

RIGHT ON!

VOL. 1
NO. 11



BLACK COMMUNITY NEWS SERVICE

25¢

JAN. 1
THRU

JAN. 31
1972



H. RAP BROWN



PAT G. CHERTIAS

SOLIDARITY IN THE STRUGGLE
MEANS SOLIDARITY IN
VICTORY!
1972 THE YEAR OF UNITY!



17-year-old MPLA guerrilla with bazooka shells.



Angela Davis in 1969 photo.



ROBERT BROWN

Tomb Seven Thanks Hunter BSU

A 13-hour, sustained vigil at the Tombs for political prisoners by Black students of Hunter College on December 21, was gratefully acknowledged by two members of the Tombs Seven, Stanley King and Curtis Brown. Following, are letters to the brothers and sisters who participated. Stanley King's letter reads:

"On December 21, 1971, you spent the whole day down here at the Tombs expressing your sincere concern and support, and you can believe me it hurt, because it would have been wonderful to have been able to express our sincere thanks. You know we love you all.

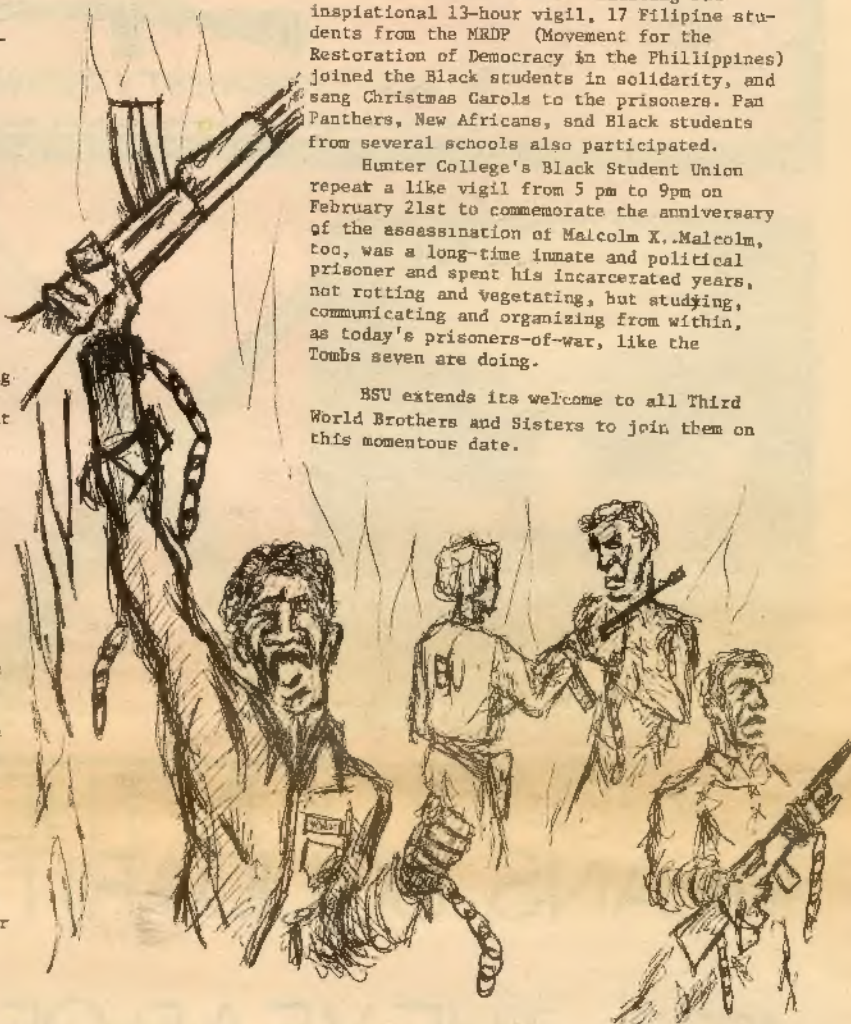
As for our trial, it's not clear when we shall be going to trial. But no matter what the pigs do, we shall keep on struggling for each day we grow stronger. Remember there's only one way to help the people, that is to help them free themselves from the oppressor."

Yours in the struggle,
Bro. Stanley King, Tombs Seven

Curtis Brown writes:

"May we, the prisoners of the Tombs Concentration Camp, send our love and cry freedom to the many comrades who have made the month of December a month to remember for us. We heard your voices and even if we couldn't see you, we marched from with you, and the feeling that most of us received from realizing that someone cares, cannot be put into words. For so many of the brothers just their nonability to see out these wind windows and through these walls of steel and stone curtail their minds to the fact that life exists on the outside, and this type of attitude is what makes us slaves. To the system that is oppressing us, we the Tombs 7 add our voices to the many thousands within the concentration camps to say, "Power to the People of the BSU".

Bro. Curtis Brown
Tombs Seven



Near the end of the exhausting but inspirational 13-hour vigil, 17 Filipino students from the MRDP (Movement for the Restoration of Democracy in the Philippines) joined the Black students in solidarity, and sang Christmas Carols to the prisoners. Pan Panthers, New Africans, and Black students from several schools also participated.

Hunter College's Black Student Union repeat a like vigil from 5 pm to 9pm on February 21st to commemorate the anniversary of the assassination of Malcolm X. Malcolm, too, was a long-time inmate and political prisoner and spent his incarcerated years, not rotting and vegetating, but studying, communicating and organizing from within, as today's prisoners-of-war, like the Tombs seven are doing.

BSU extends its welcome to all Third World Brothers and Sisters to join them on this momentous date.

TO THE BLACK WORKER

To those Black people working and to those black people who are pursuing (exploitation) work. We who are actively participating in the revolutionary struggle need your help, we need your technical skills. Let us, use our skills together to change this system. Instead of giving superabundance to the ruling classes, let us work to give all the means of production to the masses of people. We who are primarily a Lumpen organization extend our hand to the Black Workers (semi-proletariat). Work is a good thing, when all the profits to the people (masses) and not to the Rockefellers, Vanderbilts, Hughes, Gettys, etc., etc., etc.,

Some of us in the struggle cannot bring ourselves to work for the very oppressive system we are trying to destroy, so we work full time for the people, to help bring about the revolution.

We realize that not everyone can work in the communities twenty-four hours a day, but you still can organize in the community, on the job, in the fields, wherever it might be. We are a revolutionary organization, and how effective we are, will depend on all sectors of the black and oppressed communities. We do not want people seeking reforms in the present system, there are other organizations seeking reform, we are seeking people who advocate revolution. We realize that not everyone will be able to pick up the gun, there are many other things that can be done, demonstrations, strikes, handing out

propaganda etc. There is no excuse for the Lumpen of the Black Worker who have some political awareness, not to be involved in the struggle in some way. We cannot do it alone, we need your support.

We have been getting support from welfare mothers, students, churches, and other organizations in the black community but very little support from the Black Workers. We are not mainly talking about financial support. We are talking about getting out and organizing on all levels. Brothers if you don't get out there and start organizing now, next year may be too late. So when you see your brothers and sisters dying from the white witch, and your children dying mentally in the school factories, and dying from lead poisoning, and going off to wars to oppress other people fighting for their freedom, and you don't even have your freedom here, and your brothers and sisters dying in jails all over the country, don't blame it on the white racist capitalist power structure, ask yourself two questions; 1. Can they do it alone or do they need our help to commit genocide on the Black and oppressed masses? 2. What am I doing to bring about complete change (Revolution).

Some people ask, when is the American Revolution going to start, some say it has already started. Ask the neighborhood cop (oppressor) the next time you see one hiding in the park, or escaping in a bar or call for him to stop when he's speeding

through your neighborhood on his way to another shooting. Ask him why he don't walk in your neighborhood after dark, but if you can't find that oppressor maybe you can find another oppressor. Ask Lindsay or Nixon if you can get by their security guards. Ask them if the American Revolution hasn't started, watch them calmly tell you no, but ask me, I KNOW.

RIGHT ON!

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Crime in the Black Community by PUPPYDOG Gangsters

On Wednesday, December 8, 1971 the Plymouth Settlement House, another organization dedicated to the liberation of oppressed people, was broken into by a few puppy dog gangsters. The director of Plymouth Settlement House (Morris X. Jeff) office was broken into. Furniture from his office and from several other offices were stolen. The 'Puppy-dog' gangsters evidently wanted to stop the programs of the Plymouth Settlement House by stealing 30 pounds of meat, therefore making it impossible to continue the free breakfast, and free dinner program for an unknown period of time.

In June of 1971, JOMO another Black organization in Louisville was broken into. Photographic equipment was stolen and art work was cut into shreds. The food in the kitchen was thrown on the floor.

The Black community of Louisville, Kentucky in the last few years has turned into a community with out Black laws what-so-ever that protect the merchandise or lives of Black people who live in the community.

The crime rate of breaking in homes of Black people, purse snatching, and muggings are high.

We feel that these crimes must be dealt with by the Black people that live in the Black community. Because we recognize that the police department does not protect the interest of Black people.

The crimes that are being committed in the Black community we fear are being done by Brothers. Puppy-dogs of the white man committing the same crimes of stealing from his mother and father the same way the white man has stole from Black people for 400 years. They may think they are getting back at the white man but all they are doing is killing us slowly for him. We are saying that the robberies, break ins, and rape of Black people by the 'Puppy-dog' gangsters must come to an end now, or face the court of the Black community.

ALL POWER TO THE PEOPLE
FREE THE TINSLEYS
BLACK COMMITTEE FOR SELF-DEFENSE
LOUISVILLE, KENTUCKY.

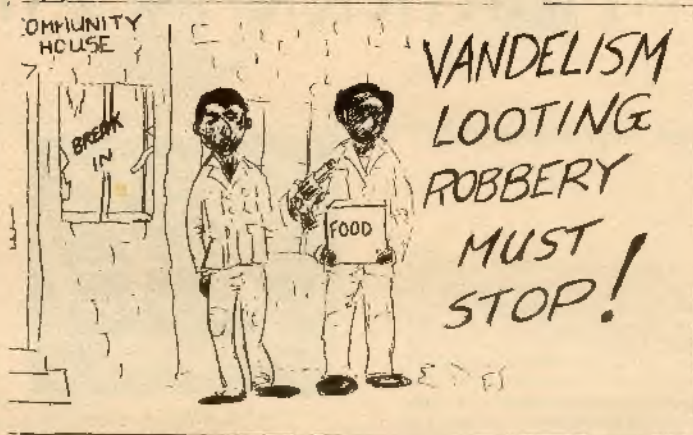
Brother Robert L. Powell, 42, of 317 N. 28th St. died at General Hospital at 4:10 P.M., Jan. 2, 1972 after being taken from the Jefferson County Jail.

The Deputy Coroner stated the death occurred from a blow inflicted on his head within 24 hours of his death. The jail authorities did not state whether it was a blow from one of the guards or another inmate, but they did state that no other inmates were being questioned as there was no indication of foul play.

Brother Powell was arrested at his home at 2:30 A.M. Tuesday December 28, on the charge of disorderly conduct. Jail personnel stated that Brother Powell was in poor condition when received but he didn't go into details. Brother Powell was treated at General Hospital the next day and released to return to jail.

On the day of his death an inmate informed a guard about 3:45 A.M. that Bro. Powell was in poor condition and hadn't been eating. The guard found Powell in a "semi-conscious condition".

We as the Black community cannot understand why medical treatment was not better handled for the Brother? Why when he was discovered in a "semi-conscious" condition by another inmate wasn't he detected before by a guard. Why if there was no foul play involved, when Brother Powell first went to the hospital he was not treated extensively? We all know that the Jefferson County Jail is in poor conditions and needs to be inspected for living conditions and jail authorities.



"No foul play....?"



AMERIKKKA'S
ANSWER
TO THE
"NIGGER"
PROBLEM !!!!

We as the Black community understand the position of the County Jail the same way we understand why the electric fence was put around the County Jail.

We understand the past history of beatings, and murders of inmates in the County Jail.

We understand the murder of inmates at Attica and of Brother George Jackson.

We understand all institutions and jails in Amerikkka are built to contain and murder oppressed people.

We as the Black community outside the walls of the prisons want an immediate end to the Brutality and murder of our brothers and sisters behind the bars of HELL.

ALL POWER TO THE PEOPLE

BLACK COMMITTEE FOR SELF-DEFENSE
Louisville, Ky.

HOW MANY MORE WILL IT BE BEFORE
THE BLACK COMMUNITY WAKES UP?

REMEMBER.....

1. Dr. Martin Luther King
2. Malcolm X.
3. James Groves
4. John Huggins
5. Alprentice Bunchy Carter
6. Marvel and Micheal Tinsley
7. Frank Fields
8. Benjamin Robinson
9. George Jackson
10. Fred Hampton
11. Mark Clark
12. Sylvester Bell
13. Harold Ruswell
14. Attica 32
15. Robert Webb
16. Sandra Pratt
17. And more



AMERIKKKAN MILITARISM

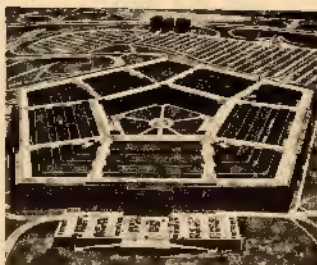
PENTAGONISM—THE SEEDS OF MILITARISM

* Militarism is new to America. Prior to WORLD WAR TWO The regular Military establishment was small and enjoyed even less prestige or influence. In 1939, after the outbreak of War in Europe there were still but 174,000 men in the U.S. Army and only 126,400 in the U.S. Navy. The Marines consisted of a force totaling 19,700, and there were all of 2,800 aircraft in the Army Air Corps. There was no permanent arms industry and little more than a concept of how it would be mobilized to support emergency defense needs. There was nothing resembling the influential combination of defense and industry such as the "TEAM" which now looms so large in our affairs. "For in my youth", Walter Lippman recalled, "WE ALL ASSUMED That the money spent on battleships would better be spent about and NOT something seriously minded progressive democrats paid any attention.

Now in a society whose leading industry is manufacturing the tools of WAR, inevitably, one of the leading professions is preparation to fight military service. The armed forces have become ardent competitors for power in AMERIKKKAN society. The services compete with each other for new weapons systems, for missions, for commands, for funds, publicity and prestige. They seek the privilege of being "first to fight" with a high state of combat readiness, mobility, and completed plans for certain agencies there is a constant urge to exercise and test the military solution to AMERIKKKA's many foreign problems. The guiding military doctrines have hinged upon instant readiness for WAR and the nation has been chronically at war, or threatening war, or being threatened with war most of the past three decades.

In the years before WORLD WAR TWO, AMERIKKKA had a history of wars and violence but not of MILITARISM. During the first hundred years of the new AMERIKKKAN republic it experienced relatively little peace and tranquility, but most of its WARFARE and MILITARY action was confined to wresting the continent from the native INDIAN tribes and in a bloody CIVIL WAR. A SEA, the young nation had quickly established itself as a maritime power beginning with the ravat war with FRANCE, 1798...1801 over AMERIKKKAN versus FRENCH WEST INDIAN interest. The period saw the emergence of the U.S. NAVY and MARINE CORPS, which soon distinguished themselves in actions against the BARBARY pirates, 1801...1816. It also fought the WAR of 1812 with some success against the mighty sea power of GREAT BRITAIN but AMERIKKKA wasn't involved in any major military or naval operations overseas between the WAR OF 1812 and the SPANISH AMERICAN WAR in 1898;

In 1890, however, a new voice was heard in the writings of U.S. NAVY CAPTAIN ALFRED T. MAHAN. In his book THE INFLUENCE OF SEA POWER UPON HISTORY 1660...1783, he established naval doctrine that would guide strategist for fifty years. Mahan maintained that command of the seas... through possession of a great fleet, overseas bases, colonies, and a merchant marine guaranteed trade wealth, and security to a people and, thus liberty and progress. HIS ideas encouraged the new imperialists and military jingoist who then led AMERIKKKA into the SPANISH...AMERIKKKAN WAR and onto the path of global powers and expansion. The SPANISH...AMERIKKKAN WAR further demonstrated the need of naval bases and coaling stations for the U.S. NAVY with its new responsibilities and interests throughout the CARIBBEAN and Pacific Ocean areas which TEDDY ROOSEVELT dubbed our "OCEAN OF DESTINY". AMERIKKKA was now ready to "SHOW THE FLAG", carry "the big stick" and compete on equal terms with established imperialistic powers like GREAT BRITAIN, FRANCE, GERMANY, AUSTRIA, HUNGARY, and RUSSIA.



THE PENTAGON BUILDING in Arlington, Va.

It was during this period that the AMERIKKKAN MILITARY PROFESSIONALS began to evolve and codify their service doctrines based upon possible missions against foreign enemies and for expeditionary operations over seas. At the same time, the armed forces were held generally in low esteem by civilians and were isolated from their society. Consequently the ARMY and NAVY sought reason to justify their existence and developed professional codes and creeds to guide their exclusive and separate societies. The withdrawal of the military from the distractions and materialism of civilian society at the end of the nineteenth-century, however, resulted in the high standard of dedication and professional excellence exhibited by military leaders in the successful wars of the first half of the 20TH century. The period also saw the emergence of professional military organizational concept, Professional Schooling, and the military ethics which provided the soil and the SEEDS for the growth of MILITARISM AFTER WORLD WAR TWO.....

MYSTERIOUS ARMS TRAFFIC IN THE ZONE OF THE CARIBBEAN

Only recently the authorities of Curacao, an island only some 45 miles off the coast of Venezuela discovered, in the port of Nieuwhaven a mysterious huge shipment of arms destined for Puerto Cortes, Honduras. According to news dispatches, the shipment consists of 126 large crates which contain guided missiles of the S-II type, firearms (rifles and machine guns); bombs; ammunition; five U.S. built F-86 Sabre pursuit bombers, disassembled; and radio and radar equipment.

This load of war material was unloaded in September 1970 in other words more than a year ago at the Brion Dock, in the port of Nieuwhaven, by the ship Caroline, proceeding from Antwerp (Belgium). The ship had remained docked in Puerto Cabello (Venezuela) for three months with the shipment aboard.

Less than 72 hours after the search of this shipment—"unknown" or "forgotten" for more than one year—was begun, the authorities of Curacao discovered that part of the war material, according to the bills of lading seized, had been either transferred elsewhere in Curacao or shipped to another country. Many of the crates contained rocks instead of arms, and one of the five F-86 jets was missing.

The finding of this war material, valued at close to six million dollars, is being linked with the murder of an agent of the DIGEPOL (a force of repression of the Venezuelan regime) by the name of Humberto Lamoglia. Moreover, it has resulted in the authorities of Curacao's ordering the arrest of Puerto Rican Pedro Santiago and a U.S. or Venezuelan citizen whose last name is Craddock. Both men are linked to a Colonel Julian de Trinidad, better known as "Black Eagle" among the arms-traffic elements.

The clandestine traffic of arms in the zone of the Caribbean is no new occurrence. It has been going on for quite a number of years, and the CIA operates the International Armaments Corporation (INTERARMS) headed by a U.S. citizen who had been engaged in espionage work every since the days of the Korean war. This man is Samuel Cummings, described by a number of U.S. publications as the 'world's number one weapons' salesman. Actually, INTERARMS and Cummings are nothing but instruments of the CIA for the distribution of arms for subversive counterrevolutionary purposes and for the repression of national liberation movements. This has been proved by a good number of facts.

It is no secret to anyone that, in 1954, Cummings gave Castillo Armas and his mercenaries whom the Garand M-1 rifles that were utilized in the overthrowing of the popular, democratic government of Jacobo Arbenz.

Neither is it a secret that, in 1961, all the light weapons utilized by the mercenaries whom the CIA and the U.S. Government trained, financed and landed on the shores of Playa Giron came from Cummings' warehouses in U.S. territory.

INTERARMS and Cummings do not hide their activities; they simply disguise them, trying to make them appear as "business transactions" of a legal corporation duly registered with the U.S. State Department. INTERARMS also has branches in a number of countries which include the German Federal Republic, Belgium, Argentina and South Africa and mails out catalogs of its stock of arms. For example, it says to its warehouses we have 50,000 pistols and rifles, 40,000 machine guns, howitzers and grenades, 100 million rounds of ammunition and more than 1000 pieces of artillery."

INTERARMS and Cummings do not "sell" arms to just anyone. Their clients are selected from a political point of view. They must be anticommunists and servants of Yankee imperialism; people like Tujillo, Duvalier, and Chiang Kai-shek have been among their most famous customers. Cummings himself has said, "We never close a deal without the approval of the U.S. Government." Such a statement also explains why they furnished the weapons for the mercenaries who invaded Guatemala in 1954 and those who invaded Cuba in 1961.

This CIA-owned company, which controls 90 percent of the world's arms traffic, does not limit its distribution of war material to light arms. It also offers its customers planes, submarines and tanks. This type of war material is "the most attractive feature of the business" for the CIA arms dealers. Cummings has said, "We carry no jet planes in stock, but we know where to get them if anybody wishes to purchase them."

This is why it is not at all surprising that the clandestine shipment just discovered in Curacao included five Sabre jets. The F-86 pursuit bomber was one of the U.S. Air Force's first jet planes. It can fly at 720 miles an hour, carry six 50 caliber (12.7mm) machine guns under its wings and two 1000 pound bombs in lieu of auxiliary tanks, and has a cruising range of 1250 miles.

Several of the countries in the Caribbean zone have this type of plane, one which has all the characteristics needed to be utilized in an aggression against our country. Venezuela and Honduras have this type of plane. In fact, INTERARMS and Cummings sold Venezuela, in 1965, 74 Sabre jets F-86 K, at 14,000 dollars a piece. The EFE news agency says that "The four Sabres now discovered in Curacao have a total value of one million dollars and it is believed they were destined for Honduras."

This huge, valuable shipment of arms, surrounded by a significant aura of mystery, plus the antecedents we have pointed out with respect to CIA participation in this type of operation, makes it imperative for the peoples of the countries in the Caribbean zone to be on the alert against the possibility of subversive attacks engineered by the imperialists.

Juan Marrero
reprint from GRAMMA

People's Justice!



NIXON



Johnson



WESTMORELAND

HARLEM SIX---Constance Wright who is a prosecution witness against the Harlem Six was shown to be a chronic liar by William Kunstler. She testified that she had seen blood on the clothes of the people who killed Margit Sugar but two years ago when she testified she said she didn't see blood on the clothes. Did she or didn't she? Barbara Wright who was 8 years old at the time of the incident was unable to testify at first. When she finally became able to testify the sister lied about whether or no she knew Pig Harmen. She said she didn't yet they live in the same building. She finally admitted that she did. What do they have to hide? Motions were made by the defense lawyers Kunstler, Lynn and Steele for mistrial but they were denied by Judge Martinez.

RICHARD "DHARUBA" MOORE---was sneaked into court in Part 40. He returned on January 10th, and on the 12th in Kew Gardens. The trial hasn't started as of yet for Jamal, Butch and Dharuba.

LEO WOODBERRY, & TYRONE SIMMONS return to court on January 21, 1972 in Part 36 on the 13th floor.

ANGELA Y. DAVIS was moved to a hospital in Palo Alto because of an illness. She was taken to the Hospital on Thursday night.

The trial of the LA 13 came to a close with the entire group being acquitted of conspiracy to commit murder.

ELMER GERONIMO PRATT was found guilty of conspiracy to possess illegal weapons. He returns to court with some of the others for sentencing on January 13th. The maximum time he can receive on this case is 3 years. Geronimo starts trial at the end of this month on murder charges that date back to 1968

JOHN THOMAS & a sister IGNAE MITTENS were busted in Florida over the New Years weekend. **FRANK FIELDS**, who was a member of the one time NATIONAL COMMITTEE TO COMBAT FASCISM on 158th St. and Broadway, was murdered at the same time. Frank was shot in the back by an FBI agent. His funeral was on Wednesday, January 6, 1972. John Thomas and Ignae Mittens both have bails of \$850,000 (which can clearly be construed only as ransom). John Thomas used to be in charge of the Jamaica, Queens branch of the Black Panther Party prior to going underground to take the struggle to a higher level. **JOHN THOMAS AND IGNAE MITTENS** are now political prisoners and if we are to call ourselves true revolutionaries we have to start doing what other revolutionaries do. **LIBERATE OUR POLITICAL PRISONERS!**

ANTHONY "KIMU" WHITE was sneaked into court on Friday, January 7th, without our knowledge. He was supposed to go on the 12th of this month. It seems that they are determined to make sure he receives no support. He returns to court on February 4th, 1972. **SUPPORT HIM!**

Comrade **ARTHUR AKINS**, and **ANTONIO WHEAT** have now gone back to "court" and had their sentences "commuted" to life imprisonment. On the way from court in Kings County-Seattle, to the Washington State Corrections Center, Comrade Akins made an attempt to escape. He did manage to free one hand and injured two pigs. More later...

WRITE TO

Ruth Clark-4M
15-15 Hazen St.
E. Elmhurst, N.Y.

Ronald King-7UD10
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Bklyn, N.Y. 11201

Ronald Smith
Jackson State Prison
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Fred Burton
7009886
8215 Torresdale
Phila, Pa

PRISONERS

Micheal (Mukengi) Wright
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Herbert X Blyden
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(B-15552)
Susanville Conservation
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Eddie Burt
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Harriet Dobson-6U
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E. Elmhurst, N.Y.

Norman Peter Davis-10LF4
125 White St.
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Kennith Robinson-B1.1
#70835
Elmira Correctional Facility
Elmira, N.Y. 14902

OF WAR

The Soledad Case



Bro. John Clutchette



Bro. Fleeta Drumgo

JOHN CLUTCHETTE—As you no doubt know, we began trial on Dec. 21/71 and went one 1/2 days before Xmas. The prosecution gave opening remarks, that I held the guard while George beat him & then George held him while Fleeta beat him. After he was allegedly beaten to unconsciousness George was to have beaten him with a flashlight in the face & on the head - then George was to have thrown the guard off the third tier. That was the full extent of the prosecutions opening statement. The first prosecution witness was a knee-grown guard who just gave the jury a description of Soledad Y-wing. He's on the security squad - known as the "goon" squad; however he's not in charge of security, but was used to eliminate the racial factor in our all white Jury's minds, you dig? The next witness was the doctor at Soledad who was to have told the M.T.A. how to assist the wounded guard now there was a doctor who lived on the grounds, but the doctor who testified was 27 miles away - Dr. Boone. By the way the kneegrow guard was James Gordon. Next was the doctor-out of Salinas, Calif. who conducted the autopsy. He said the back of the dead guards' head was crushed as a result of the fall from the third tier. The next witness was a guard who was supposed to have talked to (mills) before he died & he (mills) told Blake to have found (mills) laying on the first tier & (mills) flashlight outside on the ground. The next witness was a Sgt. Craft who helped remove (mills) from the wing to the hospital his statement was however contradictory to everybody else's. On the 28th before court started we went into Chambers & were presented with a new witness after 23 months - yes! It was a kneegrow, an ex-inmate name Manuel Green. There are supposed to be three more guards & then the ex-inmates and inmates will start taking the stand against us. All the rest are white, except for another kneegrow. We are due back in court on the 4th of January. You heard the American Civil Liberties Union brought action on behalf of three women who had to remove their underclothes, sanitary napkins etc. The action was brought against the County of San Francisco. The California Court of Appeals refused to block daily searches & photographing of spectators... the court concluded that "the security regulations in question, under all the circumstances, are reasonable". Thursday the Judge threatened to hold my attorney in contempt of court for stating that "the extraordinary security measures are hindering us from getting a fair trial" as if they are a secret or something. We have a full police escort to & from court, four deep with M-16's, sub's & shot guns & a helicopter overhead the whole county jail is surrounded & traffic blocked on our arrival and departure—This is in the heart of San Francisco now—shit everybody with any sense can see whats happening. Two little everyday slaves with more security than the President gets. The other six comrades are due in court on the 18th over in Marin to make some motions & a possible plea, but they don't have any attorneys yet other than the court appointed - which they refuse to talk to or allow to make any motions for them. The other two comrades are scheduled for the same day, but we are not sure of what them. THAT'S ABOUT IT!

OPEN LETTER TO

H. R A P B R O W N

P.O. BOX 1
YARDVILLE, N.J. 08620
THOMAS X. AVANT # 50650
RAHWAY LIBERATION FRONT

Brother Rap,

We are comrades brought together during the Rahway Prison Rebellion; kidnapped and taken to the Trenton Psychiatric Hospital for the Criminally Insane and then to this present Readjustment Unit in a modern concentration camp, called Yardville Correction Center. Remember Brother George was assassinated in a Readjustment Center.

First of all we extend a greeting of Peace & Power to you; our solidarity, and our eternal spirit of Revolution.

Though we are completely severed from the people, we are aware of the things which were motivating you when you were ambushed, and we also feel we understand it's objective. It is a job, that must and will be done. The idea will live to grow Brother, you will be alive to see it manifested.

As we understand things; from you Queen on her conversation on WLIR, there is a team of Black Lawyers working with you. Also we understand they are Charles McKinnly, C.T. Wells, and Ray (agent) Brown.

Brother Rap listen!

Ray Brown is a political pimp, an opportunist, and an agent for the state. During the Rahway Prison Rebellion, this punk conspired with Cahill and his lackeys, got some

Brothers to trust him and concede to the crackers while promising his legal aide; and here we are under the threat of death everyday in this concentration camp (a Brother has just now been brutally beaten; James McKeever) and where is he now; in the fore-front of the Political Frameup of Comrade H-Rap Brown!

Brother be vigilant and trust no one. Also keep an eye, (both of them) on O.T. Wells (shady). I am speaking from actual experience; Thomas X. Avant December, 1964; 30 months up-state for nothing.

You are surrounded by pseudo-revolutionaries, opportunists and charlatans of every kind; our Brothers and Sisters are getting ripped off everyday and they are still giving lip service; the time for action is now; REVOLUTION IN OUR LIFETIME.

At the moment we are preparing for our next confrontation with the Pigs; I know you are doing the same. We are not political bandages for this sick-freak society's wounds. We are a proud people; thus we shall be treated as Black Men, or we are ready to die as Black Men.

Power to the People
YOURS IN THE STRUGGLE,
RAHWAY LIBERATION FRONT

TYRANNY OF WORDS

WHAT IS A GUNMAN? On the Tyranny of Ruling Class Words (Reprint from Workers World)

A mercenary thug sent from Britain to Ireland and paid a monthly wage to put down the Irish rebellion is called a "British soldier" by the U.S. press. But an idealistic youth with no income and no protection from the state, who takes up arms to defend his or her people against the former rulers of the world and the butchers of his country, is a... "gunman".

Scores of civilians, including little children, have been murdered by the good "soldiers", while these soldiers, armed to the teeth, have occasionally been destroyed by "gunmen".

It is the same in the USA, of course. The people who suffer and struggle are called "dissatisfied elements", and "angry mob", or at best "Black protesters".

But the pigs who kill them are called "the forces of law and order" even though they are periodically revealed (as by the Knapp Commission in New York City) to have the highest rate of crime in their ranks of any organized or unorganized group in the country.

But it was always this way in class society. The word villain, for instance, was invented by the French feudal nobility to describe a peasant-serf, whose main crime was that he did all the work around the "villa".

The word "carpet-bagger" was coined by the then-defeated Southern Bourbons to characterize a Northerner who came to the South to aid in Black Reconstruction and help defeat the white aristocracy.

And even the now-forgotten word "scalawag" was originally pinned on a Southern white who dared to give aid and comfort to the Black revolutionaries.

Contrariwise, the sweet word, "gentlemen", and the even sweeter word, "lady", were always meant to imply that the rulers were gentle and considerate when they were really callous and bloody in their suppression of the exploited masses.

It was always the "gentlemen" who sliced up the bodies of Nat Turner and his people; or put their heads on poles to warn the oppressed of what their fate would be if they too tried to be the equals of ladies and gentlemen.

Today, the "gentlemen" who run the British and American empires are a thousand times deeper in bloodshed than their ancestors ever were. And they still have to supplement their bloodshed by the tyranny of words, calling the gunmen soldiers, and the soldiers gunmen-like they call the robber the victim, and the victim the robber.

HARLEM 6 SAY...

Peace and Power,

It is because of our (Harlem 6) defiance toward this fascist country that we are in jail, "not because a crime was committed". Who knows better than this country that crime serves its purpose. It was once we realize the need for revolution to end facism that one makes himself susceptible to the wrath of the status quo.

It was felt in 1964 the need of congruity and protection from the tyranny of the police in our community. This feeling derived from the numerous incidents of people being victimized by police, not because they were actually the perpetrators of a crime but because this was a means of suppressing Black people, especially if the crime involved whites; and in our community often whites (whenever they came to the community) were victims of crimes. We were looked upon as prime suspects because of our views.

Not only were innocent people subject to arrest when a crime was perpetrated against the oppressor but were brutalized and booked on any or just about any unsolved crimes if they dared protest such illegal actions. Those who were picked up for other crimes also felt the wrath of brutality and additional charges as a form of police revenge. Our views were this: We saw certain actions in the community which we strongly disapproved, and it was evident that little or nothing was being done to redress the problem. Since a number or majority of us had the same trend of thought, it was mutually decided among us that we should take a stand which we felt would remedy the problem. We had no name and there was no specific number of us nor was there any political ideology that held us together. We felt that self defense was common sense and the only way it would be effective was to enlighten as many young people about the dope and the police as possible, and stick together. Because of this 129th Street became a marked block and here some of us are today seven years later victims of a police conspiracy.

WALTER TABEL THOMAS
(HARLEM SIX)



**White people
are artful in making
the criminals look
like the victim and
the victim look
like the criminal**

18/XII/71
AMSTERDAM

DEAR Editors of "Right On!",

Shalom. I AM WRITING IN RESPONSE TO AN irritating article that appeared in issue #9, titled "Welfare Mother's Holiday". The story concerned the firebombing and subsequent looting of the "INTERNATIONAL SUPERMARKET" in the Bronx, on a Saturday night last November. You said this was "AN ACT CARRIED OUT BY THE MEMBERS OF THE COMMUNITY IN RETALIATION FOR THE OPPRESSIVE MANNER IN WHICH THE PROPRIETOR OF THE INTERNATIONAL SUPERMARKET RELATED TO THE PEOPLE OF THE AREA."

O.K., I can dig that. I know very well that prices in the ghetto neighborhoods are consistently higher than in all white areas, and I've seen store managers and owners talk down to many brothers and sisters when I lived in the Bronx, and worked at Shop-Rite, Hills, Food-City and Big Apple.

Supermarkets. The people were exploited and treated like shit. The Liberation of International Supermarket hopefully will serve as a warning to those who refuse to give their Black and Spanish patrons respect and fairness.

So the act itself is not what bothers me, what I do find irritating is the referral to the owner of the International Supermarket as a "Zionist Jew" and later as a "Zionist MASTER". You don't mean that do you?

I AM A Zionist Jew, Zionism is the belief that all Jews should return to their homeland, Israel, where they can live in dignity and security unknown to Jews outside of Israel. Zionists from America are Jews who plan to give up their American heritage of dog-eat-dog Capitalism and Materialism. American Zionists that make the move to Israel take a step backwards in standard of living in return for the simpler and more human society that we have in Israel.

So, if the dude from Intern'l Supermkt happens to be a Jew, he's a rotten apple from an otherwise sweet barrel.

Call him the Capitalist Pig that he is, call him the opportunist cunt that he is, call him a ghetto thief, a racist, an oppressor, or whatever he deserves, but please don't slander my people.

AN ISRAELI FRIEND,
Bill Janko
Eilat, Israel

A BLACK UNITED FRONT

"MESSAGE TO THE HUSTLERS"

Since 86% of the crimes committed against the People in the Black and Puerto Rican communities, and 60% of our Brothers and Sisters incarcerated in Amerikkka's concentration camps (prisons) are their due to drugs and drug related offenses, we feel that this subject should be objectively defined and analyzed, so alternatives can be developed making it unprofitable for Brothers and Sisters to find it necessary to sell death as a survival too. Every since the racist amerikkan ruling class landed on these shores, their standards of legality, legalized the slaughter of 3 1/2 million Indians, 75 million Blacks murdered during the institution of slavery, 5000 unsolved lynchings of Blacks in the last 100 years, Vietnam, and the systematic genocide of pumping drugs en-masse in our communities, by the U.S. government and their agents. The same way the European Jew was used as a buffer to exploit the (sic) legitimate wealth of the oppressed communities, the Mafia was utilized to exploit illegitimate wealth. The Mafia pays \$5000 for a kilo of pure morphine base, converts it to heroin, cuts it (adulterate) 14 times, then sells it to the Black and Puerto Rican dope sellers as a 6 or 7 to 1 cut, for 27 to 32 thousand dollars, for each adulterated kilo. They make a half million dollars off a 5000 dollar investment, while the Black dope seller has to dodge the police trying to rip him off, or his dope, or both. This depends on whether the cop needs a bust or some money. The street dealer also has to contend with workers running off with the dope, workers getting ripped off by stick-up kids, while supplying lawyers and bondsmen for them when they fall (Get busted). So hustlers know better than anyone else who makes all the profit. Yet he must be made to realize that heroin is a genocidal instrument, supplied by the U.S. government, to keep us passive, dependent, isolated, and eventually annihilated; while he dies (Vito Genovese) leaving behind 30 million known dollars. Profitable genocide and fratricide (killing ones Brother or Sister, implies moral cowardice).

Black dope sellers must begin to develop alternatives to surviving without contributing to our genocide, with heroin. Federal prosecutor Morganthau testified before the Knapp Commission that out of the \$91,000 N.Y.C. police spent on undercover sales in 1970, there was only 8 ounces of pure heroin in the 2 kilos seized. You're not even selling dope, you're peddling adulterated garbage, poisoned with quinine. The Black experience in the south prompted Brothers and Sisters to master soft-shoe diplomacy to survive. On migrating to the northern urban areas, they brought their game with them. The ability to talk a white racist into walking into the bank and drawing out his life savings. Murphy, drag, or whatever they call it, it's an effective confidence game. However, when the urban Black youth matures to realize that their youth has been spent ill-housed, ill-clothed, that they have been excluded from the economic mainstream of this society, that there is no equal employment, or jobs period, begging wounds their pride, and everything his oppressor ever secured, he did so by ripping off the world; they go right to the pistol or crowbar. They resort to this because no functional school of learning was available to them, and to hustle means to live by your wits, and their needs are immediate.

As the young Sister or Brother matures, boasting, pimping, prostitution, policy, and dope selling, are vocations considered and participated in. It takes talent to sell dope everyday and stay in the streets.

The only other way is to be a stool-pigeon. The booster that goes down to the exploitative supermarkets, department stores, and other blood sucking institutions, rips them off, then brings the merchandise up to Harlem and El Barrio, where poor People can benefit from their talents. How else can poor oppressed people on welfare afford these "luxury" items? Consequently, downtown boosters are a credit to the Black community, and their work should be politically motivated and encouraged.

At the same time we must assist and support them, especially during crisis. Off Track Betting (O.T.B.) has forced it's will on Black People, by putting betting parlors in our communities. As historical practice dictates, the exploiters take the



DOPE
IS
THE
OPPRESSOR
IN THE
BLACK
COMMUNITY!!

receipts out of our communities, into their institutions at night, while the police protects their investment until they return the next day. Amerikkkan capitalism can only flourish where the labors and the resources of the People are exploited, but since we live in the belly of the beast, and until we can change this racist, oppressive system, we must find ways of getting what we need, from what we got. All gambling (bingo, policy, cards, craps, etc.) in the Black community, should be controlled and owned by Black people. It's the duty of the number kids, to rip off control of their businesses from the syndicate. The Black (sic) illegitimate capitalist, (hustler) usually lives in the Black community, sends their kids to school in the Black community, pay their rent, taxes, and buys in the Black community. Consequently, they should join forces with the People, and ardently struggle to control all institutions of law, schools, businesses, and everything else in the Black community. The hustlers should organize their vocations, heighten their political awareness, and work with the People they serve in a collective and constructive manner. So that we can lift this yoke of oppression that is strangling us all. Traditionally hustlers have never been overly concerned with our common enemies standards of legality. They may not be able to hip you to the particulars involved, but they have always known that the laws of this land has never considered our existence as human beings, or our survival. We as Black people face a common enemy. That enemy is Amerikkkan Imperialism, colonialism, capitalism, fascism, and racism.

"Malcolm X" said, we're not oppressed because of our political or religious ideologies, whether we're democrats or republican, Baptist or Methodist, we're oppressed because we're Black. So when you hustlers decide on a vocational survival kit, chalk drugs off your list, and try to formulate other ways. Implement alternatives of surviving, without destroying the People you serve. Unite with the people, and work towards our liberation from this racist oppressor. The dope has to go. You must stop selling death to our People.

DARE TO STRUGGLE, DARE TO WIN

B.P.P. (Black Panther Party)
S.N.C.C.
S.O.B.U.-Student Organization for Black Unity
Congress of African Peoples
Committee for a Unified Newark
The East
National Committee of Black Churchmen
National Conference of Black Lawyers
B.L.A.C.-Brooklyn College
Harlem Youth Federation
United Revolutionary Front Against Drugs
Republic Of New Africa
Pan-Africanists Movement
Nation of Islam
H. Rap Brown Anti Drug Movement



The Philadelphia Five

The night of August the 29th, a park guard was executed at the Cobbs Creek police station. Another officer named Harrington was shot in the mouth.

Immediately after that occurred, squadrons of police surrounded the area. An order was given, to arrest all Black males in the area. Now everyone knows that August is a hot month...so hot that Black people sit on the steps, porches, and stand on corners at night.

The police began moving on every Black male in the area, harassing them, beating them, and cursing them. Hugh St. Clair Williams happened to be standing on a corner near 60th & Catherine street. He was immediately attacked by no less than 5 police in full view of people in the community, who in court testified that they saw the so-called police began to curse and hit Hugh with their fists, and their night-sticks. Handcuffs were placed on Hugh, then two vicious police dogs were set upon him, as he was being led to the police wagons he was knocked unconscious with a black-jack. He was then thrown into the wagon, only to have the police beat the sides of the wagon with their sticks.

This was the beginning of a 5 day ordeal of interrogation, terror, and brutality.

At Police HDQS, Hugh recieved no medical attention, as the beatings continued, he was not allowed to call or see a lawyer. After 2 days of this kind of brutal mistreatment, Hugh Williams signed a police confession, thinking that relief was in sight. It came, but three days later at the Detention Center. When he was finally treated, it was discovered that he had his jaw broken (both sides), nose broken, eyes beaten shut, and a number of cuts, dog bites, and bruises of his back.

So, the police made a case only after this 5 day ordeal of Hugh St. Clair Williams. Hugh St. Clair Williams is presently trying to have the illegally obtained confession withdrawn.

OFFICER HARRINGTON

At a number of pre-trial hearings, members of the Black Unity Council (B.U.C.) were brought down for identification of the alledged men who shot him. Each time he was asked if he could identify any of the members of B.U.C. He stated that he had never seen them before. But yet they remain in jail without bail. Why?

NEWS MEDIA

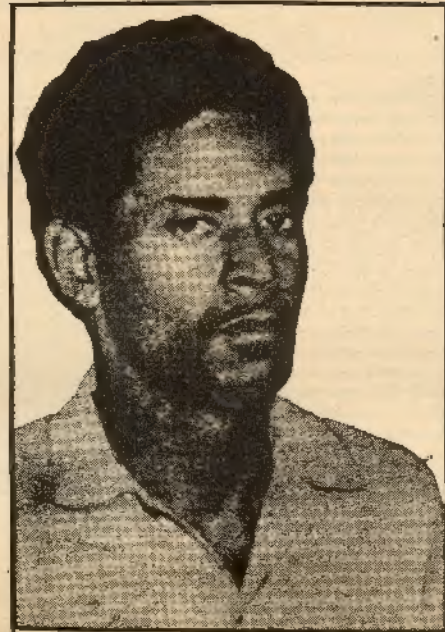
During the period from August 29th, the mass media, radio, TV, and the press, continually pressed for the conviction and the prosecution of the men and organizations targeted for a police 'hit'.



FRED BURTON



HUGH WILLIAMS

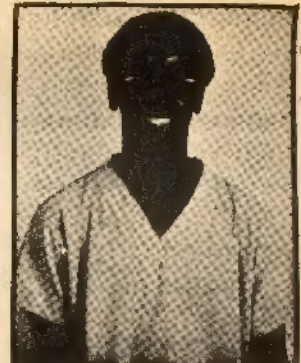


ROBERT JOYNER

The news media kept people 'hyped' up to so-called Black Militants, and Revolutionaries, knowing that they were judging these brothers before they went to court. Why wasn't Hugh Williams given equal press treatment? Why?



JOHN PRESCOTT



ALVIN JOYNER

Philadelphia has a history of the people not understanding that if one person or group rights are violated then no one's are secure.

1) We must develop defense committees to aid the legal aspects of the trial.

2) We must cry out to the world that our rights are violated.

3) We must go to the courts to insure that no more people's rights are violated.

4) We must make bussing and prison and community programs more effective and successful. Now more than ever we must move as one.

5) We must aid the families of our political prisoners.

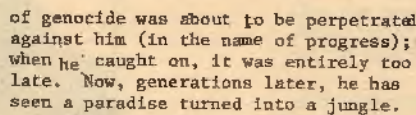
From the 300 year period of Maritime Exploration (1492-1792), until this very day, the Pacific Northwest has been an area of great controversy. Much of the turbulence found in the Pacific Northwest, has resulted in the struggle which depicts man against man (he fights himself when there are no signs of external danger); and, man against nature.

History is made in strange and de-
vious ways, and the new frontier was
the place for the no holds barred
struggle that occurred, as it was con-
quered.

Almost as soon as Lewis and Clark had charted the Pacific Northwest, the new frontier was over-ran by the searchers—mountain men, trappers, gamblers, pimps, rum runners, merchants, and ministers.

Trading posts sprang up overnight, while with them came the forts, stockades, saloons, jails, and churches; the record will show that more than a few schools were built, as an afterthought.

It seems certain that as soon as man makes a new find, he immediately starts to play "king of the mountain", and in most instances, the "rules" are forgotten, discarded, or, drawn up as the game progresses. Caught, in the middle of the facade was the Indian, who never dreamed that a heinous form



But, it was all done in the name of progress, and, it's all for the betterment of "the lesser people", and, after all, it is "manifest destiny" being made manifest. And those who ascribe to the theory of "Social Darwinism", or "Manifest Destiny" have a field day (with clear conscious no less!).

While there is much to say about the blood and guts "heroes" of the Pacific Northwest; still we must not over look the few attempts of well meaning (?) citizens. One of which was responsible for the "Oregon System" (an elegant sounding system on paper; but, one which never had a chance, realistically speaking).

For all who would be truly free,
there is no alternative:

"In order to get rid of the gun,
it is necessary to pick up the gun."

"What is it that gentlemen wish? Is life so dear or peace so sweet as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take but as for me, give me liberty or give me death!"

CLEMON BLANCHEY
Washington State Penitentiary
Walla Walla, Washington



The only time we're in the front is when it's time to die.



We've been dying to be in the front here in the United States. Yet in Vietnam we're dying in the front every day.

The vast majority of Black troops in Vietnam are placed on the front lines... to fight and die in this war.

Think about it. Why should we be in the

Vietnam war, when we haven't won our own war here?

AMERICA THE BEAUTIFUL?

America is operating a evil system called genocide against thirty million blacks. This system of genocide is backed by two more evil systems, which is known in the black colonies as exploitation and racism.

Black people are an oppressed people, victims of a racist country. The Black man has been forcibly uprooted from his home, cut off from his past, robbed of language and culture. The Black man has been dehumanized and killed by the American society. The Black man has been seeking a way out of oppression every since the first slaves arrived in Jamestown, Virginia, in 1619. In 1861 Abraham Lincoln "freed" black people with a piece of paper called the "Emancipation Proclamation". In 1965 Lyndon B. Johnson signed the Civil Rights Bill. In short Black people are not free and never will be free unless we pick up the gun.

The Black people are exploited by every element in America. As the consequence, he constitutes not only a class but a people without money. Since money in this society is a major source of power, Black people are without economical power. Historically, the Black communities were created for the purpose of exploitation. Black people work all week to make enough money to survive, and it is stolen by outside businessmen who take all they can out of the communities and put nothing back into it. It is very profitable for capitalistic interests to keep the Black masses in the ghetto. Aside from the economic problems the Black community suffers from poor education, inadequate health facilities and other numerous disadvantages.

The black communities face another problem mainly, whiskey joints, dope peddlers, prostitution and others. The life of Black people is one big 'hustle'. Another reason behind the black oppression is the growth of the racist ideology set down by the Government. Racism has existed in this country since colonial times. Also ruling circles use their racist ideology to the fullest extent. The reason for this is to divide oppressed people and pit them against each other.

It is racism and capitalism on a domestic level that led to American Imperialism on the international level. To talk about wars is to talk about America's racism, capitalism and crimes which is being placed in foreign lands like seeds, seeds that will blossom into a colonized land. The Pentagon makes it a habit to send people of color into wars that don't concern them and then send them to the front lines. Why should black man be sent to foreign lands to fight people who are fighting for their freedom.

The United States of America, in its drive to become the most powerful nation in the world has become the world center of racism, wars, imperialism, — and reaction. There is no reason for the mass killings of Vietnamese. There is no reason for the mass oppression of 35 million Black people and people of color. The American government is rebuilding concentration camps across the nations and they're not for whites, so they must be for us, and if this problem with a gun in your hand and the thought of four hundred years of slavery (history have a way of repeating itself) And all those who planned to run when the revolution comes, its to late the Revolution is here.

Victory for those who fought and died for it.
Wayne Walcott
John Dewey School Cadre
Student United Front
Gunsmoke Branch B.P.P.

Housing

Pig

We find that this a very crucial turning point in the Third World Struggle for Liberation because we see our oppression is escalating every day. We can analyze this by checking out the Lumpen proletariat on the street corners of Babylon.

It has been said that the Lumpen proletariat are all those who have no secure relationship or vested interest in the means of production or the institution in the capitalist society and they are part of this industrial reserve army and held perpetually in reserve. Those who never worked and never will, who can't find a job, who are unskilled and unfit, who have been displaced by machines, automation and cybernation and were never retrained or invested with new skills, all those on welfare or receiving state aid.

Also, the so called criminal element—those who live by their wits, existing off that which they rip off, who stick guns in the faces of businessmen and say stick 'em up or give it up, those who don't even want a job, who hate to work and can't relate to punching some pig's time clock, who would rather punch a pig in the mouth and rob him. Those whom we call the Lumpen in short, all those who simply have been locked out of the economy and robbed of their rightful social heritage.

You see the Lumpen has many skills that can be used for our people's liberation.

On December 20, 1971 a lumpen brother ripped off Key Food Supermarket in Bad-sty on Broadway and

Mascott. He was taking what was his when a swine came along named Carson Terry and stuck his nose in the people's business. Terry decided to be a patriot for the pigs of Key Food Supermarket. The brother had ripped off \$800. The pig chased the brother around the corner on Mascott in a hallway where the brother turned around and righteously blew him away.

This is a victory to Black and Third World people because Terry was a sergeant in Vietnam. We also say to dog Mayor Lindsay that we recognize your doggy tricks to keep oppressed people from having guns while your mad dog police department run around in the Black community killing our brothers and sisters. So to hell with your so called gun control laws.

Fourteen pigs were ripped off this year by the people in New York (and it should have been more). We see through your practices because it is impossible to continue to fool Black people in Babylon. The People are taking the struggle to a higher level and have no hangups what so ever about killing pigs, housing pigs or regular pigs because a pig is a pig is a pig. So we say Right On to that righteous brother because he delivered justice.

The housing pig that was shot and killed should be dead. The fool was off duty and he should have stayed off duty. He had no damn business trying to be a super hip pig. The pig was in the wrong from the beginning for getting involved. So f it's death to the

Slain

pigs, let it be death to the pigs.

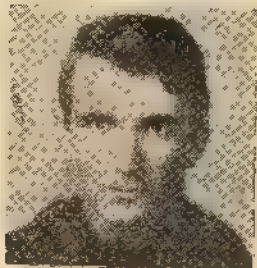
SHOOT TO KILL

Muhammad & Ayanna
GUNSMOKE BLACK COMMUNITY
Brooklyn, New York

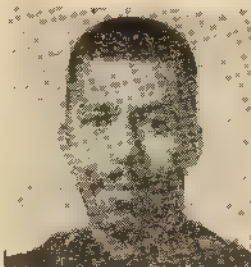


ON THE PROGRESS OF STR

PTL ROBERT DENTON
JULY 24, 1971
AGE 26 YEARS



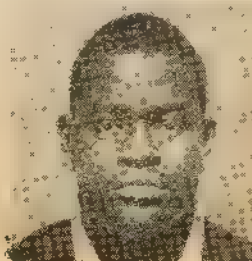
PTL WAVERLY JONES
MAY 21, 1971
AGE 34 YEARS



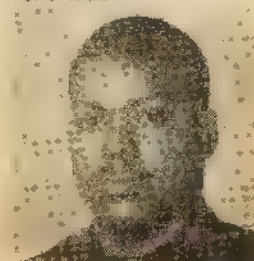
PTL JOSEPH PIAGENT NI
MAY 21, 1971
AGE 28 YEARS



PTL HORACE LORD
FEBRUARY 19, 1971
AGE 28 YEARS



DET EARL M. THOMPSON
FEBRUARY 20, 1971
AGE 34 YEARS



In 1971, the struggle for Black Liberation accomplished a lot of things, and a lot of progress was made on a national and an international scale. This is to be a general analysis and progress report on our struggle.

ON A NATIONAL LEVEL

In the early part of 1971, dissension within the Black Panther Party came to light with the expulsion of the then N.Y. Panther 21 and Eldridge Cleaver. On February 28th a formal purge of David Hillard soon to be followed by the expulsion of Huey P. Newton and other members of the Party for extortion, lying to the people and other, counter-revolutionary acts was declared by the East Coast chapters of the Party in conjunction with the then International Section in Algiers. Because of some incorrect moves and incorrect actions on behalf of the East Coast and the reactionary move of the Huey Newton Clique we lost a comrade Robert Webb, at this time.

We learned a lot from the dissension that came to light within the Black Panther Party.

1) To guard against relating to personalities.

The Party had made Gods out of its old Central Committee, Huey Newton, David Hillard, Eldridge Cleaver, Kathleen Cleaver, Massi Hewitt, Emory Douglas, Bobby Seale and Don Cox could do no wrong. Instead of stressing adherence to revolutionary principles adherence to leadership was stressed, resulting in God complexes.

2) To stop theorizing and become practitioners.

The level that theory attained in the Party can be seen through the theory of "Intercommunalism". A theory denying the existence of nations and the presence of only colonies. The Party got so hung up in theory that it forgot about educating by example, through practice. (Action is the Vanguard)

3) To implement the primary objective of the Black Panther Party which is to "Establish Revolutionary Political Power for Black People."

We had become so hung up in being the Vanguard, that we'd forgotten about the Black community. We had the WORD and had to give it to everyone. We forgot to organize from Block to Block, from House to House, from Apartment to Apartment, we forgot to organize the Black people.

While the Black Panther Party was relearning what they were supposed to be about the people on the street were organizing and moving.

Across the country the people who had understood what revolution was all about hadn't taken the Party's deviation from its course as a ticket to hop out from the struggle, instead they carried on. They formed organizations in their communities such as Defense Committees, Self-defense groups, guerrilla units etc., to carry on the work of the Black Panther Party. On the Above-ground level we saw the formation of such groups as the Black Committee for Self-Defense in Louisville, Kentucky, the Malcolm X United Front in Florida, and the Black Liberation Party in Queens. On the Underground level came the formation of such units as the George Jackson Brigade in California and the West Coast, and Revolutionary Justice, the Wretched of the Earth, The Africa Brigade etc., from the Midwest to the East Coast.

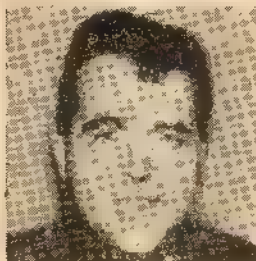
There was a so a move this year for a Unification of the struggle on all levels. National Black organizations such as National Committee for Black Churchmen, National Conference of Black Lawyers, Republic of New Africa, Black Panther Party, Pan-Africanists Movement, Nation of Islam etc., came

THE BLACK LIBERATION STRUGGLE

PTL KENNETH NOGENT
AUGUST 20, 1937
AGE 40 YEARS



PTL PATRICK J. D. CONNOR
NOVEMBER 24, 1937
AGE 3 YEARS



Sgt JOSEPH MORABITO
AUGUST 26, 1971
AGE 29 YEARS



DET IVAN G. LORENZO
MAY 5, 1971
AGE 29 YEARS



DET JOSEPH PICCANO
FEBRUARY 15, 197
AGE 33 YEARS



PTL ROBERT BOLDEN
JANUARY 22, 1971
AGE 45 YEARS



together to lay the ground work for establishing a Black United Front.

The students are moving to establish a Student United Front.

The defense committees are coming together to formulate a National Committee for the Defense of Political Prisoners. They have their work cut out for them too because the struggle this year suffered a lot of casualties. San Quentin Six, Soledad Brothers, Jamel, Butch and Dharuba, Marie Cook & Williams, H Rap Brown, Sam Petty, Javi Valente, the RNA, The L.A. 13, Leo Woodberry and Tyrone Simonds, Angela Davis and brothers and sisters in prisons and jails all across Amerikkka. They have a task of supporting these political prisoners while the machinery is being put in motion to liberate them.

We have also suffered lost in our ranks due to political assassinations. Fallen this year in the struggle are George L. Jackson, Sandra Pratt, the brothers in the Attica Massacre, Harold Russell, and other known and unknown brothers and sisters who fell at the hands of the oppressor.

Victories for the People in New York alone saw the assassination of 14 Pigs. Malcolm X's birthday was celebrated with the assassination of two pigs Plagentin and Jones. Numerous banks were ripped off and the people began to relate to the art of political consequence. The lesson is being taught to the oppressor that every time he strikes a blow against the people, he can expect retaliation.

ON AN INTERNATIONAL LEVEL

Eldridge Cleaver resigned from the Black Panther Party to formulate the Revolutionary Peoples Communication Network. A network designed to bring about rapid and truthful reporting of news on the Liberation Struggle of all oppressed peoples.

The Black liberation Struggle in Babylon became more closely aligned with the Liberation Struggles of SWAPO in Namibia, PAIGC in the Portuguese colonies such as Guinea Bissau, FRELIMO in Mozambique, ZAPU in Zimbabwe, MPLA in Angola and the People's Republic of Congo Brazzaville. This move puts the Black Liberation Struggle on a new and higher level. It makes it an international struggle and stretches the liberation from an American Revolution to a world revolution.

The Liberation Struggle of Black People is gaining also because of the fact that other people are struggling for liberation also. The Chinese won a great victory with the acceptance of the People's Republic of China into the U.N. The Tupamaros in Uruguay are continuously waging aggressive struggle against the imperialist in South America.

The Viet Cong in Viet Nam have the American involvement in Viet Nam going into its 12th year and losing more and more men every day.

The Canadian people are forming liberation groups and moving to again make a major indentation on the forces of imperialism. An example is the New Morning Collective, and the Partisan Party.

The Irish Republican Army is dealing with righteous guerrilla struggle in Ireland.

The United States of America is surrounded by guerrilla uprising and revolutionary fervor. If we can deal with a unified effort on the part of all the people struggling around the world to deal with our common enemy American Imperialism and Capitalism, then the fall of the American Empire could be the report that RIGHT ON! prints in the January 1, 1973 issue.

1972 the Year of Unity!

GUERRILLA NOTES...

MINI-MANUAL OF URBAN GUERRILLA WARFARE

(continued from last issue)

by Carlos Marighella

THE URBAN GUERRILLA'S ARMS



COLT OFFICIAL POLICE REVOLVER
Caliber: .38 S&W, 5 shot.
Barrel: 4", 5"
Length: 9 1/4" (4" bbl.)

The urban guerrilla's arms are light arms, easily exchanged, usually captured from the enemy, purchased, or made on the spot.

Light arms have the advantage of fast handling and easy transport. In general light arms are characterized as short barreled. This includes many automatic

Automatic and semiautomatic arms considerably increase the fighting power of the urban guerrilla. The disadvantage of this type of arm for us is the difficulty in controlling it, resulting in wasted rounds or in a prodigious use of ammunition, compensated for only by optimal aim and firing precision. Men who are poorly trained convert automatic weapons into an ammunition drain.

Hand grenades and conventional smoke bombs can be considered light arms, with defensive power for cover and withdrawal.

Long barrel arms are more difficult for the urban guerrilla to transport and attract much attention because of their size. Among the long barrel arms are the FAL, the Mauser guns or rifles, hunting guns such as the Winchester, and others.

Shotguns can be useful if used at close range and point blank. They are useful even for a poor shot, especially at night when precision isn't much help. A pressure airgun can be useful for training in marksmanship. Bazookas and mortars can also be used in action but the conditions for using them have to be prepared and the people who use them must be trained.



UNIVERSAL ENFORCER AUTO CARBINE
Caliber: 30 M1 Carbine, 30-shot magazine
Barrel: .014" with 12-groove rifling
Length: 19 1/2 inches. Weight: 3.75 lbs.

Experience has shown that the basic arm of the urban guerrilla is the light machine gun. This arm, in addition to being efficient and easy to shoot in an urban area, has the advantage of being greatly respected by the enemy. The guerrilla must know thoroughly how to handle the machine gun, now so popular and indispensable to the Brazilian urban guerrilla.

The ideal machine gun for the urban guerrilla is the M45 calibre. Other types of machine guns of different calibres can be used—understanding of course the problem of ammunition. Thus it is preferable that the industrial potential of the urban guerrilla permit the production of a single machine gun so that the ammunition used can be standardized.



BROWNING HI-POWER 9mm AUTOMATIC PISTOL
Caliber: 9mm Parabellum (Luger), 13-shot magazine
Barrel: 4 1/2 inches
Length: 7 1/2 inches overall. Weight: 32 oz.

Each firing group of urban guerrillas must have a machine gun managed by a good marksman. The other components of the group must be armed with 38 revolvers, our standard arm. The 32 is also useful for those who want to participate. But the 38 is preferable since its impact usually puts the enemy out of action.

The urban guerrilla will be careful not to keep explosives and materials that can cause accidents around for very long, but will try always to use them immediately on their destined targets.

The urban guerrilla's arms and his ability to maintain them constitute his fire power. By taking advantage of modern arms and introducing innovations in his fire power and in the use of certain arms, the urban guerrilla can change many of the tactics of city warfare. An example of this was the innovation made by the urban guerrillas in Brazil when they introduced the machine gun in their attacks on banks.



When the massive use of uniform machine guns becomes possible, there will be new changes in urban guerrilla warfare tactics. The firing group that utilizes uniform weapons and corresponding ammunition, with reasonable support for their maintenance, will reach a considerable level of efficiency. The urban guerrilla increases his efficiency as he improves his firing potential.

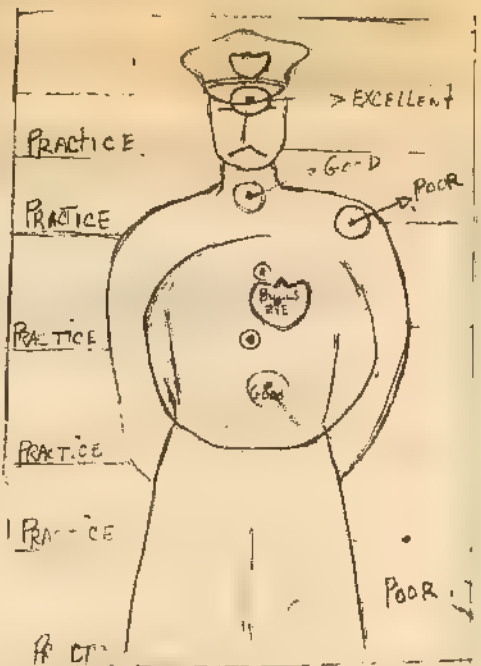
The urban guerrilla should not try to base his actions on the use of heavy arms, which have major drawbacks in a type of fighting that demands lightweight weapons to insure mobility and speed.

Homemade weapons are often as efficient as the best arms produced in conventional factories, and even a cut-off shotgun is a good arm for the urban guerrilla.

The urban guerrilla's role as gunsmith has a fundamental importance. As gunsmith he takes care of the arms, knows how to repair them, and in many cases can set up a small shop for improvising and producing efficient small arms.

Work in metallurgy and on the mechanical lathe are basic skills the urban guerrilla should incorporate into his industrial planning, which is the construction of homemade weapons.

This construction and courses in explosives and sabotage must be organized. The primary materials for practice in these courses must be obtained ahead of time to prevent an incomplete apprenticeship that is to say, so as to leave no room for experimentation.



Molotov cocktails, gasoline, homemade contrivances such as catapults, and mortars for firing explosives, grenades made of tubes and cans, smoke bombs, mines, conventional explosives such as dynamite and potassium chlorate, plastic explosives, gelatine capsules, ammunition of every kind are dispensable to the success of the urban guerrilla's mission.

The method of obtaining the necessary materials and munitions will be to buy them or to take them by force in expropriation actions especially planned and carried out.

power to the shooters

Afro Latin Veterans

IN VOL. 1 NO. 8 (RIGHT ON! BLACK COMMUNITY NEWS SERVICE) WE INFORMED YOU OF THE STRUGGLE OF THE BLACK AND LATIN VETERANS UP IN THE BRONX AT THE KINGSBRIDGE VETERANS HOSPITAL. AT THAT TIME THE AFRO-LATIN VETERANS ASSOCIATION HAD BEEN STRUGGLING FOR RECOGNITION IN SUPPORT OF THE AFRO-LATIN VETS IN THE HOSPITAL. THEY HAD PETITIONED THE HEAD OF THE HOSPITAL FOR PERMISSION TO GO TO ALL THE FLOORS AND BE ABLE TO ASCERTAIN THE NEEDS OF THE INMATES OF THAT HOSPITAL. AT THAT TIME THEY WERE TOLD THEY WOULD HAVE TO BECOME CHARTERED AND WAIT UNTIL WASHINGTON OKAYS IT. THEY GAVE THE INTERCHANGE OF LETTERS OVER TO US FOR PUBLICATIONS.

Afro-Latin Veterans Association
617 South Ninth Avenue
Mt. Vernon, New York

Dear Mr Williams

This will acknowledge receipt of your letter of October 18, 1971, concerning ALVA. As you know, I have also received the letter which I suggested from the New York Urban League.

Because of certain questions which have arisen since our talk and which involve my authority to grant your request, I am submitting your request for approval to our Central Office in Washington.

With best wishes
A. M. KLEINMAN, M.D.
Hospital Director
A. M. Kleinman, M.D., Director

Bronx Veterans Administration Hospital
130 West Kingsbridge Road
Bronx, New York 10468
Dear Sir

We of ALVA are writing you again, because of the position you have placed this organization. We came to you, the director of this hospital, in peace and good faith and as men. We came to you with only two request: (1) That your office grant us permission to meet in the recreation hall between the hours of 4:00 P.M. and 6:00 P.M. on the last Thursday of each month. We did not ask that the recreation hall be vacated during this time (all activity would be allowed to continue uninterrupted). We believe that we should be granted this request because as you know, our members are mostly wheelchair patients and paralyzed.

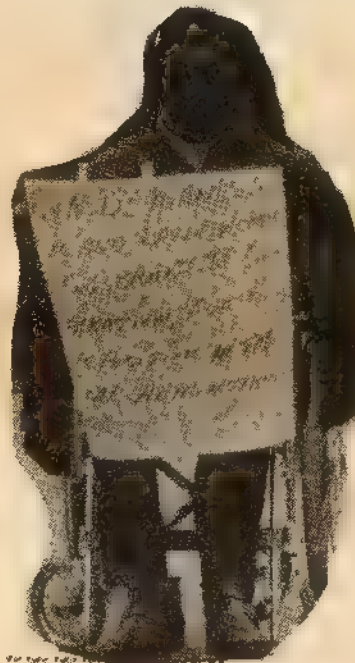
(2) We of ALVA also request that we have the right to see our members and visit them on wards, so as to serve them. We are a veterans service and educational association.

We believe that in servicing our members outside of medical services it would

eliminate many small problems. Instead of helping ALVA achieve some of our aims, you saw it to place roadblocks in our path. Sir, you must understand the times we are living in. Our struggle is in step with all Afro-Latin people. The demand for equality is international.

We must move on and care for our needs. You

LEROY WRIGHT



NEGROES HOW MUCH CAN YOU TAKE!

Negroes how much American establishment shit can you take, before all of you finally start to retaliate.

I mean the 400 years of oppression that you have taken, and damn it you still don't have a revolution in the making.

Your children and babies have been stomped to death niggers don't you have any pride left.

Your women have been raped by fascist hogs, and what do you do, act like coward dogs.

The men have received bootlicking and payment and they're constantly busting their asses, instead of tearing down America with revolutionary armies in the masses.

When you remember one leader Martin was offered by white fate, you let a fop named Kennedy passify you with nonviolence, and that's something I can not relate to.

When Medgar died at the hands of a clown, you crawled back to nonviolence instead of getting the revolution down.

When that Birmingham church was bombed, and those three little girls were killed, not a drop of white fascist blood was spilled. When the Klu Klux Klan was very powerful and vamped on all the nonviolent with violence, you fops went back to sleep.

Negroes in fact anything that this great white nation decides to do to you, you are still willing to salute the red, the white, and the blue.

But I'm not going to take that shit from no fucking establishment, I'll just have to eventually die a violent death, at the hands of the United States Government. But I can say I'm sincerely liberated from the white man when I go to my grave, and not running around here like a bootlicking Uncle Tom, thinking he's free when no one's nothing but a twentieth century slave.

pointed out in our meeting in your office, that before you could honor our request that we be chartered by the state of "New York." Our reply was that we were in the process of being chartered, also that ALVA has a blanket membership in the New York Urban League, which is chartered by the state of New York. The Urban League sent you a letter stating the same. We of ALVA did not meet with you alone, Mr. Eddie O'Jay from radio station W.L.B. and Mr. O'Neil from the Urban League were with us. Are you just going to overlook us?

We gave you a copy of our By-Laws and constitution and a copy of our objectives. You stated that you could not find anything wrong with our ideology, or our objectives.

You stated at the meeting that if Mr. Mighty would have the Urban League send a letter confirming ALVA membership, and ALVA send you a letter stating our request in writing, that you would grant our request. Since that time, the only thing that we have gotten from your office is every obstacle you can possibly put in our path, on the road to representing ourselves. Later, you pointed out that you had to get an o.k. from Washington before granting our requests.

You also stated that you sent a letter to Washington regarding the matter. We asked you for a copy of this letter to Washington, and you said that you could not provide us with a copy because you do not have one. By your actions you have shown that you would not have any intentions of granting any of our request. We know that you have granted this same request to other Veterans organizations. This being true we of ALVA demand the same.

As we stated before we have a duty to ourselves and to all the martyrs from Denmark Vessey, John Brown, Nat Turner and Martin Luther King, all who fell glorious in our cause to represent each other and everyone of our members. As Fredrick Doug said "In the contest with the oppressor, God Almighty has no attribute which can take sides with the oppressor."

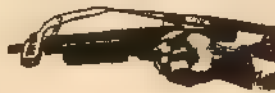
However, we do not believe that the congress of the United States intended that this hospital should be operated in such a manner as to deny Afro-Latin Veterans the right of self representation. It seems that your office has taken upon itself not to grant any rights to Black and Latin Veterans. You have not given ALVA the respect that ALVA gave your office. You have treated us disrespectfully and as boys instead of men.

As of this day ALVA is putting you on notice, that we are taking our struggle to the people. We are sending a copy of this letter along with a letter from ALVA stating our position, to the following: (1) Congressmen of the United States. (2) The Black Caucus of Congress. (3) New York newspapers. (4) Radio and television stations. (5) to all our friends and our many supporters.

Sincerely Yours,
Joseph E. Williams, President
Afro-Latin Veterans Association



INTERNATIONAL



NEWS



THE MEXICAN SCENE

URBAN STRUGGLE

Many interesting things are happening today in Mexico. The most advanced urban guerrillas of the left are the clandestine M.A.R. (Movimiento Armado Revolucionario). Their organizational structure is similar to that of the (Tupac) Tupamaros. In the first two weeks of October, they assaulted 7 banks in 10 days. They are very mobile.

On September 27, the M.A.R. expedited their program of kidnapping, when millionaire industrialist Julio Herschfeld Almada 54, who is currently Director of Mexico's airport system, was pulled from his white Mustang near his home by three armed men and a woman. He was held for 60 hours and only released after president Echeverria's government paid a ransom of \$240,000. Echeverria is forever telling people that "no guerrillas exist in Mexico." But the intensified series of assaults on banks within the last few months are forcing the government of Echeverria to retract that statement.

As recent as the first week of November, the government has a new gun control law which they claim is aimed at "curbing the wave of crimes and robbing the country of its 'pistolero' image. For centuries Mexicans have asserted their right to carry weapons for self defense. But this new law, if passed, will deprive them of that right, and will limit the ownership of a gun to one small caliber pistol, which will not be allowed on your person outside of the home. The penalties for possession of a dangerous weapon will be a fine as high as \$8,000 or from 3 months to three years imprisonment. Nevertheless, no one expects the Mexicans to voluntarily surrender their weapons because traditionally the quality of "machismo" in Mexican society means a strong attachment to women, tequila, and on course the pistol.



JULIO HIRSCHFELD



MEXICO (BLACK AREA)

UNIVERSITY SCENE

We arrived at the University shortly after the June 10th massacre, which left more than 38 dead, 300 wounded and over 72 kidnapped.

The University in Mexico is infested with CIA spies, informers, and reactionary terrorist groups. The reactionary groups are called Los Halcones (The Hawks), Los Zapatistas, after Emiliano Zapata, Los Poetas, and Las Asociacion Cultural Universitarias. Los Halcones is said to be the largest of these reactionary groups, with a membership of a most 2,000 organized into 4 sections of 'Commando' groups. Los Acuaros, the armed section, Los Charros, the spies that hang around the cafeterias and hallways of the University and everywhere on the campus; Los Pancho Villas (named after the great revolutionary Pancho Francisco Villa) they infiltrate the high schools as drug pushers mainly, and anyone who refuses to purchase drugs are terrorized, raped, killed and sometimes kidnapped. And finally, the Hawks (Los Halcones) who were the star attraction of the June 10th massacre.

They entered the student demonstration (dressed as civilians) simply demonstrating along side the students for basic University reforms and release of political prisoners. They were heavily armed with kendo sticks, guns, heavy chains, M1 rifles, knives, walkie talkies, etc. And at a certain signal from the pigs, they fired on the unarmed and defenseless students as they shouted 'Los Halcones', 'Los Halcones'. (Which only goes to show that there shouldn't be a demonstration of unarmed people any where on this earth today. All demonstrators must be armed, and ready to go all the way, because the repressive forces of every country are not playing.

They're not armed for fun, they have their job to do and we have ours. Theirs is to repress us and keep us in mental and economical chains, and ours is to annihilate them and create a new human being wedded to a new humanity who will in turn develop a new world where real human beings can live together.)

Many of the wounded students never reached the hospital for medical attention because all of the ambulances and other vehicles in the area were driven by Los Halcones and other undercover pigs. They didn't stand a chance. Most of them were beaten or killed in the ambulances and other vehicles on the way to the hospitals. Many innocent bystanders, some with babies in their arms were shot down in cold blood by the Hawks. Some friends were shot at by the Hawks when they were seen taking pictures at the scene. They were forced to run many blocks to save their lives, and they escaped death only after hiding under cars until the area was cleared.

On August 6th, Los Halcones shot some more students at the University in Puebla located 200 miles from Mexico City. The Hawks are led by one ex-Mayor Alfonso Martinez Dominguez who was removed from office on June 15th of this year as a token gesture by President Luis Echeverria. This Alfonso Martinez Dominguez, a law and order man, is the one responsible for the finance and maintenance of the clandestine training camps where Los Halcones are trained in Kendo, Karate, and weaponry and furnished with police radio equipment and city vehicles that were used in the deadly assault against the students on the afternoon of June 10th.

On November 19th the kidnapping of Mr. Costerjon Diaz took place somewhere on the road between Mexico City and Acapulco. The guerrillas demanded \$200,000 ransom and the release of nine political prisoners, who would then be flown to asylum in Cuba. Later on in the week the ransom was paid and the prisoners were flown to Cuba.

One of the nine prisoners released was revolutionary editor Mario Renato Menendez Rodriguez, 39, of Por Que magazine. Mario Menendez was imprisoned for two years on charges of subversion in the states of Chiapas and Tabasco.

The kidnapping of Costerjon Diaz marked the second of its kind in the state of Guerrero. Julio Hirschfeld Almada, Director of airports was the first in September for the sum of \$240,000.

In the mountains of Guerrero exists the guerrilla unit of the "Jose Maria Morelos Front" of the Asociacion Civica Nacional Revolucionaria (Revolutionary National Civic Association) under the leadership of Comandante Genaro Vazquez Rojas, 38, an ex-schoolteacher.

Genaro was jailed in the early 1950's for revolutionary activities and was freed by guerrillas on April 22, 1962 while being transported from one prison to another. Two of the guards were killed in the ambush and Genaro fled into the hills where he has been waging hit and run ambushes on large landowners every since then. The government has sent thousands of troops into the mountains of Guerrero with the latest in weaponry to flush him out, but all to no avail. Today he has become Mexico's public enemy no. 1.

The government has even attempted to bribe campesinos into revealing his whereabouts, but they're with the guerrillas 200 Per Cent.

The origin of the Halcones goes back to 1968 during the infamous massacre on October 22nd at Tlatelolco, a middle class housing project in Mexico City. At that time over 500 students and workers were fired upon and killed by the Mexican Government troops in the Plaza de las Tres Culturas at Tlatelolco during a peaceful protest rally. The originator of the Halcones in 1968 was General Alfonso Corona del Rosal, then Governor of the capital city. The new governor is Colonel Manuel Diaz Escobar Figueroa, also Assistant Director of General Services in the Distrito Federal.



THE VIRGIN ISLAND STORY...

The purpose of this article is to declare our support for the people of the U.S. Colonies of the Virgin Islands struggling against Fascist and Imperialist America.

The three major islands which comprise the Virgin Islands, St. Thomas, St. Croix and St. John are located extremely north of the Lesser Antilles chain and squat above the Southern Leewards, and total only 130 square miles. The 1970 census estimates that there are about 35,000 citizens in St. Croix and 28,000 in St. Thomas. These three so-called Virgins lie 1,400 miles south.

The three major islands which comprise the Virgin Islands, St. Croix, St. Thomas, and St. John are located extremely north of the Lesser Antilles chain and squat above the Southern Leewards, and total only 130 square miles. The 1970 census estimates that there are about 35,000 citizens in St. Croix and 28,000 in St. Thomas. These three so-called Virgins lie 1,400 miles southeast of New York and 75 miles from Puerto Rico. They were purchased by the U.S. in 1871 from Denmark for the sum of \$25,000,000. No Black Man or Woman at that time had any say so in the deal.

The U.S. appointed a petty Black bourgeois watchdog class to keep the majority of us in check. Being numerically in the majority and governed by the Black bourgeois, we couldn't see or much less connect the strings that bound these native puppets to their puppeteers in Washington D.C. We were blinded by their "Blackness" and so in our apathy and native innocence we cooed out in praise of our national consciousness, believing that everything was everything that everything was "Black and Beautiful", and there was nothing or no one to really wage war against.

For many years they socked Black bureaucratism to us and we didn't raise too much hell, because after all these perpetrators of bureaucratism and class privilege were our own neighbors, friends (so called) and in some cases, our own immediate or distant relatives. Up until today in the Virgin Islands and indeed throughout the rest of the Caribbean, this situation still exist, shining in the sun for all to see. Virgin Island society is today faced with numerous problems, police corruption, bureaucratism, racism, police repression and the highest form of capitalism, outright American Imperialism.

The cost of living is extremely high, food, clothing, land rent, ect. are much higher than in the U.S. mainland. However the cheaper commodities are tobacco, perfume, watches, jewelry, cameras, and the cheapest commodity of all is liquor (Chivas Regal, \$5.25 fifth, Johnny Walker Red, 2.75 fifth, Bacard Rum, \$1.50 fifth, Courvoisier, \$3.95 fifth. All of these items are to attract the tourists.

There's a great housing shortage that's affecting almost every young Virgin Islander. In the past ten years to fifteen years, most of us were forced to take up residence in the U.S. main and because of the ever high cost of living, high rate of unemployment and underemployment if the native decided to return to his native land to settle down so to speak, he would have to return with a whole lot of cash, because he'll be charged exorbitant prices like, 3 bedrooms, \$400 per month, half an acre of land, view of the bay, \$6,800.00. To this date, the present government hasn't alleviated the problem of unemployment and underemployment of youth within the age level of 18 to 25. Many of our returning students from the U.S. mainland and local graduates have to wait several weeks before the bureaucrats find them a job.

The native lackeys of these U.S. Colonies are constantly trying to brainwash the masses into a servant mentality by telling them that they would be paupers without the happy, free-spending tourists and that they must be kind and friendly to them.

The tourist trade brings over \$100,000,000 annually to the three islands. In reality, who pockets most of the money when the deal goes down? Is it the wretched of the Virgin Islands or is it the Black lackeys and their white American Capitalist cohorts?

Meanwhile the drug addiction rate is on the rise. As the dope is smuggled in over the waves on yachts from Florida and Puerto Rico.

Twenty-five percent of the population is made up of so called "Aliens". They are Black brothers and sisters who come from Antigua, Nevis, Barbados, St. Kitts, Anguilla, Montserrat, Dominica and other British Colonies to the Virgin Islands as "bonded" slaves to work as cheap labor force for the hotels, supermarkets, construction, taxi drivers, and

domestics. Because of the beautifully perpetrated myth of the Virgin Islands being a great showcase of democracy, many of these brothers and sisters enter these islands by any means necessary to seek a better life for their families.



Jackson Hole Presswire, Inc.
A VIRGIN ISLANDS HOTEL on Saint John Island

To their sad surprise, from time to time they are awakened at night to the sounds of Black Immigration officers' feet kicking down their doors, on orders from Washington, D.C. In March 1971, 3,500 of these so-called "aliens" were rounded up and were mistreated then deported. They are rounded up by the thousands and brutalized and treated like cattle by these immigration officers. The women are often raped, the husband and the children are then deported separately back to the island from which they came. These brothers and sisters live a very wretched life in the so-called showcase of democracy, the Virgin Islands. They're not allowed to vote, the schools refuse to educate their children, they're called derogatory names like "garrot" which when loosely defined means someone who is lower than a "nigger". This definition is placed upon those brothers and sisters by the majority of the Virgin Island Black populace. So in reality we could rightly call the majority of the Virgin Islanders who use this term and who have proven by their actions and attitudes toward the more oppressed brothers and sisters, Black Racists.

If one travels to and lives in the Virgin Islands and studies the situation dialectically, they'll see that it's a most another South Africa scene. Only this time the visible slavemaker and most times slave master is Black, and the invisible top general slave master is somewhere in the pentagon.

This is the true Black experience of the Virgin Islands today. The so-called "aliens" have become the real revolutionary force in this area of the Caribbean, and linked with them in struggle are many squads of conscious Virgin Island youths who have just recently begun to know and experience first hand the pig repression of the Virgin Islands' finest.

Violent struggle is being waged today throughout the three islands, and the effectiveness of the struggles have caused the new pig Commissioner Eldridge Waithe (former Assistant Chief Inspector of Police in N.Y.) much concern, enough to set up a special bomb squad training program. He has a special expert on bomb defusement and location who is now in St. Croix, who will train several pigs in that island and then will go on to St. Thomas for a special training course there.

Waithe said that the special bomb squads on each island will take over the response to all bomb threats and calls leaving the firemen free to "fight fires which is their only job".

On the island of St. Thomas alone the struggles for freedom has caused the number of fires for 1970 to jump 100 per cent over the previous year and damages increased by 10 per cent.

There were 456 fires in 1970 as compared with 244 the previous year and damages cost \$211,660 last year as against \$193,000 in 1969. The struggles launched a fire offensive in 1967 in which fantastic numbers of fires occurred daily.

That same year the second story of Bolero on main street (White American owned) was completely demolished causing \$5,000 damage. No one was caught. The largest fire in 1969 resulted in \$100,000 loss to the rock crusher vehicle owned by Controlled Concrete Co. (American owned).

Another large fire caused \$60,000 in damages to the home of Leo Quetel at No. 30 Mandahl.

In 1966, there were only 35 firemen in St. Thomas. Now we have 140.

Last year's Policemen's Ball in St. Croix there was a shortage of policemen on the street, since they all wanted to attend their ball. Commissioner Eldridge Waithe (a black man) took it on himself to deputize twenty persons to maintain "law and order".

Of all twenty Vigilantes only one was a black man. Fourteen of these vigilantes were deputized in private by Waithe. Some of their names which appeared on the police blotter were Bob Harvey, Judith Harvey, Fred Williams, Bryan Erhardt, Scott Buchanan, and Ethelbert Nigg. All are members of a privileged minority group of whites who are armed to the teeth.

They receive their shipments of guns through Hess and Harvey's (U.S. Continental Corps) docks, and the shipments are never inspected.



VIRGIN ISLANDS (BLACK AREA)

The police department which is predominantly black is giving all the American whites permits to buy guns, but the black citizens are denied the same privilege. Nevertheless, in the past year and a half many gunshops have been ripped off, police stations have reported missing arms and ammunition, and the homes of many white residents have been raided from time to time.

Now the Blacks too are armed and their flames of justice keep on burning up the properties of the U.S. racists and Imperialist oppressors until Caribbean liberation becomes a reality.

HABBIT WONI
Caribbean Journalist



From VITA, Rome

Oppression in our Community

TO THE PEOPLE OF NEWARK, NEW JERSEY...

The ineffectiveness of the power structure to relate to the needs of the masses of people here in racist Babylon has foretold the true nature of this sick infested society. Yet, here in Newark, N.J. you the people who go from day to day with your heads in the clouds pretending that a change will come are sadly mistaken. Stop, look, and listen to the stuttering words that your children are uttering. To the wailing of those mad niggers on the block.

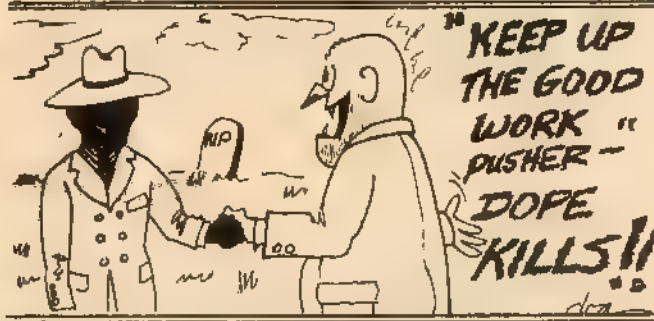
Listen to that siren screeching down the block, another blood being ripped off by the pigs, and you still remain silent.

The pigs in this city have taken over. True there's a Black mayor now. but, will he be the Christ and King that you've longed for for 400 years? Will all your prayers now be answered? The answer is to look around this dead city. The look of complete openness is so widespread that you, the enslaved can see it. This city has jails, jails for houses. Newark, the city with everything, actually has nothing, still you sing, dance and rob each other while your children are receiving the worst education in the state, still you joyously entertain yourselves with the vision that they (the pigs) will deliver your wants and needs still you relax while pigs enjoy the fact that they are destroying black and brown people, your homes, your stores and your children (still you remain silent).

You, the people can't reap from the city, for there is nothing here unless you, the people realize that racist pigs still control the government and you the people, will have to deal with them. We have the power to change the fate of our city. We have the power and we have to use it no matter what the expense.

ALL POWER TO THE PEOPLE!

Bro. Smitty
Black Panther Party
424 Springfield Ave.
Newark, N.J.



Addiction to drugs in the Black community is at an all time high. These drugs are making whores and prostitutes out of our young Black sisters and brothers. Drugs could not be in our community if the people push the "drug pusher" out and keep him out.

Drugs bought and distributed in the Black community are the main oppressor of Black people. Some of us still believe the white governmental officials are trying to rid the Black community of drugs, dope pushers, and other bad elements that affect us as Black people. We understand as Black people that drugs will always be in the Black community for the simple reason that the white establishment makes the money from drugs and other illegal means, such as "numbers racket" plus others. We must unite our powers in the Black community to protect our own people, because if drugs are allowed to be pushed in our neighborhoods we will live with the thought our children will be next on the "Dope Pushers List".

All over the Black community our young brothers and sisters are led to be influenced by the pushers pimps, and other underworld elements that we understand, destroy one's true way of thinking and living. The pusher, pimp, hustler, prostitute, has no future in the Black community. So in the name of our Black future these things will have to stop. The time is now, and not tomorrow to

bring about an end to corruption. We as the Black community must put a stop to dope, hustling, pimps and prostitution.


DOPE IS AN OPPRESSOR!

ALL POWER TO THE PEOPLE!

PUSHER MUST GO !!



BLACK COMMUNITY



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Pig

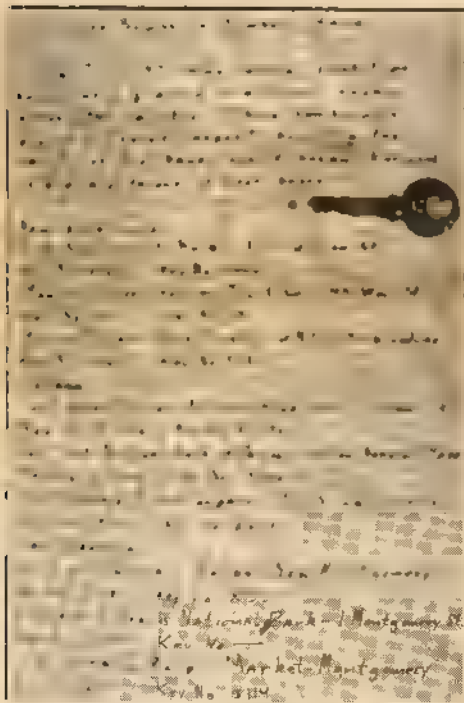
technology



NEWS photo by Charles Frelhoff
Detectives William Surbom and Christopher Hayes and Deputy Commissioner Robert Haley (l. to r.) with bomb found at First National City Bank (left). Sylvia Lana (right), safe deposit box manager, checks lock drilled upon to remove bomb.

for

the



safely deposit box key is taped to first page of letter sent to Chicago Daily News telling of multiple bomb plot. Bomb bust in a safe deposit box of a San Francisco Bank of America branch last Sept. 6, previously unreported, was being checked.

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Bomb expert stoops for look at safe deposit box found in a Wells Fargo bank in San Francisco with who knows how much time to go.



The three banks are in heart of New York financial district

"IN FUTURE BOMBINGS, THEY WILL BE HIGHLY RELIABLE, NEARLY SILENT ELECTRONIC WATCHES. SIMILARLY, THE SLOW-BURNING POWDER LACED IN THESE SAFEDEPOSIT BOXES WOULD INSTEAD BE A COMPACT PLASTIC EXPLOSIVE."

continued on page 21

COMMUNITY BULLETINBOARD

**Black Committee
for Self-defense
opens new office at
7140 Dixie Highway
Louisville, Ky.
tel. 502 634 3333**



THE NEW URBAN GUERRILLA(Posters)



THE PANTHER (button)

AVENGE ATTICA

(STICKER)

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IN THE STRUGGLE."

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UNITY PLUS STRENGTH EQUALS POWER

On Saturday, November 13, the Free Angela Davis Committee (from Seattle) toured this concentration camp off the second time. They came in, in spite of the underhanded attempt to keep them out. But, right away, the pigs started to throw up the blocks they are famous for.

The chief pig (B.J. Rhay) states emphatically, that he encourages civilians to come in, and tour the institution "to see self-government in action". But, he doesn't want people to come in who are for real concerned; and, who are not going to look out for his "image" (that of the champion of "self-government", and the convict's friend). His racist policy of "divide and rule" is very much in effect here; but, it is being dealt with by some of the comrades who see through this scheme.

Straight off, the Free Angela Davis Committee (Yvette Fuller, Linda Corr, Marion Kinney, Don Day; and accompanied by Darlene Jones) was put through various changes. The pigs at the Maximum Security Unit did not want to let them in to visit with the comrades on Death Row (as had been agreed) but, Comrade Willis Stanmore took care of this little set back, and the committee was finally cleared in.

However, had it not been for the firm stand taken by the brothers on the row (David Riggins, Arthur Akins, Leodis Smith, and Antonio Wheat), the committee members would have been allowed to visit "two at a time", rather than all at once as the brothers wanted (and got!). They know how to deal with the pigs UNITY plus STRENGTH equals POWER.

Comrade Jessie McCoy and myself had made arrangements for the committee members to eat a lunch. But, while we were visiting Death Row, the pigs made other arrangements (they decided to throw the food away rather than feed our guests!).

The committee also visited the Black Prisoner's Forum Unlimited, to rap with the many brothers who turned out for the occasion. I'm sure they all took excellent notes (while touring the institution, on Death Row, and at the B.P.F.U.), and will be taking the indoctrination back to the community to expose B.J. Rhay and his cohorts for what they really are.

It's visits such as these which serve to make the brothers stronger in our determination to win our freedom (we are already determined any how!). The oppressor can't stop us. The struggle is ours. Right on, and...

ALL POWER TO THE PEOPLE!
CLEMON BLANCHEY

HELP!

THE PRISON'S ACROSS THE COUNTRY HAVE BECOME INSTITUTIONS OF BLATANT RACISM BRUTAL AND INHUMANE TREATMENT AND PLACES OF BLATANT MASSACRES.

THE RECENT REBELLIONS THAT OCCURRED IN SAN QUENTIN MAXIMUM SECURITY PRISON, ATTICA MAXIMUM SECURITY PRISON AND THE RESULTS ON BOTH OCCASIONS OF BROTHERS BEING MURDERED AND BRUTALLY BEATEN LEADS US TO BELIEVE THAT WE MUST DO SOMETHING AND DO SOMETHING SOON ABOUT THE CONDITIONS IN THE JAILS AND PRISONS.

WHAT CAN YOU DO?
JOIN THE NATIONAL COMMITTEE FOR THE DEFENSE OF POLITICAL PRISONERS
FILL OUT THE APPLICATION BELOW:

I WOULD LIKE TO DONATE-----
I WOULD LIKE TO JOIN THE COMMITTEE[]
I WOULD LIKE TO OPEN A CHAPTER IN MY COMMUNITY[]
I WOULD LIKE TO WORK ON RAISING FUNDS[]
I WOULD LIKE TO WORK IN ANY CAPACITY[]
OTHER (please specify) []

- NATIONAL COMMITTEE FOR THE DEFENSE OF POLITICAL PRISONERS
P.O. BOX 1184
HARLEM, NEW YORK 10027 TEL. 864-8951

STUDENT UNITED FRONT PLATFORM

1. We demand freedom. We claim the right to determine the destiny of our schools.

We believe that students are the people who suffer or benefit from the way schools are run. Without a student democratic government to protect and represent the student rights we are not free in the schools to get a decent education. Students must be heard and heeded if education is to become relevant. This is an education that will affect and determine the liberation of our people.

2. We demand full enrollment in the schools for the people.

We believe the government is responsible and obligated to give every man a decent education.

3. We demand free transportation for all the students.

We believe students shouldn't be deprived of an education because adequate funds cannot be obtained.

4. We demand decent educational facilities fit for the use of the students.

We believe that the schools should be placed in the hands of the community with financial aid from the government, so the community can develop a decent educational system.

5. We demand an end to administrative harassment and brutality of students.

We believe all white racist teachers should be excluded and restricted from all schools. Such teachers are not interested in the welfare and development of students.

6. We demand food programs for the students of all schools run by the community.

We believe that were entitled to free breakfast and/or lunch with food fit for the consumption of human beings. Parents should be hired as dieticians to determine our meals.

7. We demand an immediate end to police brutality.

We believe that the police are used to impede the students progress in education. If schools are to become more functional, police should be excluded and restricted from school premises. We have the right to preserve our life and liberty by any means necessary.

8. We demand education that teaches us our true history and our role in the present-day society.

We believe if a person does not have knowledge of himself and position in society and the world, then he has little chance to relate to anything else.

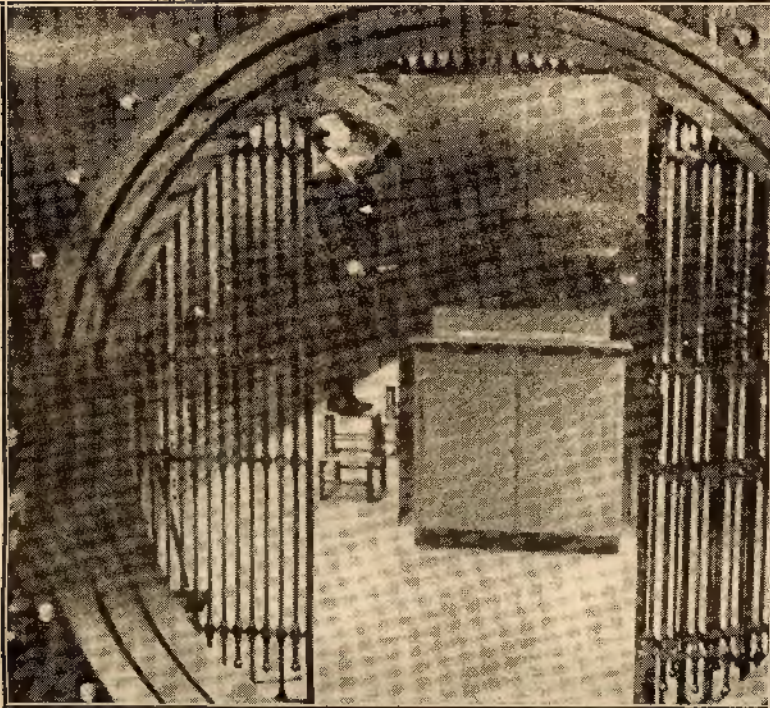
9. We demand that all students that have been expelled or suspended be reinstated.

We believe that students don't receive impartial judgment or have been put out because of incidents outside of the schools jurisdiction.

10. We demand all students brought to trial be tried by a jury of their peer.

We believe that the students courts should follow the U.S. Constitution. The 14th Amendment gives a person the right to be tried by a jury of his peers. The jury would have to be selected from the students. We have been tried by white administrators, who doesn't have the understanding of the "average reasoning person of the non-white community.

SUPPORT
POW'S



Associated Press Wirephotos

A Matter of Time—and Madness

Deep in the vault of Continental Illinois National Bank and Trust Co., Chicago, an auditor reaches into shelf from which safe deposit box had been removed. Did it contain bonds, or birth certificate, or family heirlooms? No, indeed, it contained a time bomb, like those found yesterday in seven other banks from here to San Francisco (→). Police said the devices had been constructed by a mad electronic genius — one "Christopher Charles Mohr"—who had bragged of his plot via letters to newspapers and a radio station.

"OF COURSE, THE POWER STRUCTURE COULD REFUSE TO MEET OUR DEMANDS. THEY WOULD THEN HAVE THE OPTION OF SITTING AROUND FOR MONTHS WAITING FOR SOME PORTION OF ONE EMPTY TOYS TO BLOW UP. WHO WILL

WANT TO VACATION IN THAT HOTEL, MEET IN THAT BOARDROOM OR DRIVE ON THAT SUPERHIGHWAY FOR THE NEXT FEW MONTHS?"

"FREE ALL POLITICAL PRISONERS".

"REMEMBER GEORGE JACKSON AND SAM MELVILLE!"



"WHAT MAKES THESE DEMONSTRATION TIME BOMBS UNUSUAL ARE THE LONG RANGE TIMERS USED."

"KIDNAPING PEOPLE AND DEMANDING PROPERTY (OR MONEY) IN EXCHANGE FOR THEIR LIVES EXEMPLIFIES THE ANTI-LIFE PROPERTY VALUES OF OUR SICK AND BRUTAL SOCIETY. THE MOVEMENT IN AMERICA WOULD DO BETTER TO KIDNAP PROPERTY AND OFFER IT IN EXCHANGE FOR THE FREEDOM OF OUR PEOPLE."

"HOW WOULD ONE KIDNAP A LUXURY HOTEL, A CORPORATE OFFICE BUILDING OR A SUPERHIGHWAY AND DEMAND THE RELEASE OF POLITICAL PRISONERS AS RANSOM? SIMPLE AGAIN. A SEVEN-MONTH TIME BOMB COULD EASILY BE EMBEDDED IN THE STRUCTURE OF A BUILDING UNDER CONSTRUCTION (e.g. THE NEW FBI BUILDING IN WASHINGTON) OR UNDER THE ROADBED OF A HIGHWAY NOT YET PAVED OVER. IN 3 OR 4 MONTHS CONTINUED CONSTRUCTION COULD MAKE THE DEVICE VIRTUALLY UNDETECTABLE. THE AUTHORITIES AND THE PUBLIC WOULD THEN BE TOLD WHO IS TO BE FREED IN EXCHANGE FOR THE EXACT LOCATION OF THE DEVICE. THEY WOULD ALSO BE TOLD HOW MUCH TIME REMAINED ON THE TIMER. IN CASE THE AUTHORITIES CLAIMED NOT TO BELIEVE THAT THE THREAT IS REAL, THEN PLANTING TWO DEVICES AND TELLING THE MEDIA WHERE ONE OF THEM IS LOCATED WOULD CURE THAT MISCONCEPTION."

TRAIN OF THOUGHT....

WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
THE TEMPS ARE SAYING IT'S A BALL OF CONFUSION, REVOLUTIONARIES ARE MOTHUING REVOLUTION."
THINGS ARE SHADY, BECAUSE OF THE DAYS, PEOPLE ARE SNAKY IN A LOT OF WAYS.
WHO'S DOING WHAT? DOING WHAT TO WHO?
SOMETHINGS WRONG. I CAN'T SAY WHAT. ALL I KNOW IS IT'S BAD TO THE GUT.
A BUST IN MAY, ABUST IN JUNE. A BUST A MONTH. ALL TTO SOON.
FOUR PEOPLE DEAD, SHOT FOLL OF LEAD. THE TIMES ARE ROUGH BECAUSE OF THE PIGS?
WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
THINGS ARE CONFUSING. CONFUSING TO ME. WHY ARE THEY LETTING ALL THE MILITANTS GO FREE?
FIRST IT WAS HUEY. HE HIT THE STREETS IN AUGUST. THEN IT WAS THE 21 IN MAY.
BOBBY AND ERICKA WAS SET LOOSE NEXT AND RORY AND LANDON A FEW WEEKS AGO. DIG WHAT I'M SAYING?
ARE THE PIGS NO LONGER FASCIST ARE DO THEY HAVE SOMETHING UP THEIR SLEEVES.
WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
SOME SAY PIG COMMISSIONER MURPHY IS REALLY SINCERE. HE WANTS TO HELP US. HE'S REALLY A DEAR.
THAT'S WHY HE'S TURNING THE NEW YROK POLICE DEPARTMENT INTO A EFFICIENT PARAMILITARY UNIT.
BROKEN DOWN LNTO TO SQUADS WITH A SARGEANT ON TOP. HOW'S THAT FOR EFFICIENCY? FOR WHAT?
WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.
THINGS ARE HAPPENING ALL AROUND. BROTHERS AND SISTERS GOING UNDERGROUND.
FORMING UNDERGROUND GUERILLA UNITS. PREPARING FOR THE REVOLUTION.
SOMETHING ELSE IS HAPPENING, IT'S ALL VERY CLEAR. PIGS ARE GOING UNDERGROUND TOO.
FORMING. THEIR OWN SQUADS AND PULLING STICKUPS AND EXPOSUING REVOLUTION.
IT'S ALL VERYLOGICAL NOW THAT I THINK ABOUT ALL THE PEOPLE WHO ARE NOW IN THE CLINK.
HOW ELSE CAN WE ACCOUNT FOR ALL THE BUSTS? NOBODY KEEPS MAKING THE SAME MISTAKES AFTER ALL THESE BUSTS. IF I CAN LEARN FROM SOMEONE ELSE'S MISTAKES, WHY CAN'T EVERYBODY ELAE?
THEY CAN BUT IT DOESN'T IT MAKE ANY DIFFERENCE BUT IT WOULD BE HIP IF THEY CHECKED OUT WHOSE LIVING NEXT DOOR. WHAT'S GOING ON? NOTHING YOU SAY. WHO'S WHO? THEY'RE ALL OKAY.

Black Panther Party Platform and Program



1. WE DEMAND FREEDOM, WE DEMAND THE POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

We believe that black people will not be free until we are able to determine our destiny.

2. WE DEMAND FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessman will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE DEMAND AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK COMMUNITY.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and a mule. Forty acres and a mule was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people, therefore we feel that this is a modest demand that we make.

4. WE DEMAND DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community can build and make decent housing for its people.

5. WE DEMAND EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE DEMAND EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. WE DEMAND THAT ALL BLACK MEN BE EXEMPT FROM MILITARY SERVICE.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the military, by whatever means necessary.

7. WE DEMAND AND IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. We therefore believe that all black people should arm themselves for self-defense.

8. WE DEMAND FREEDOM FOR ALL BLACK PEOPLE HELD IN FEDERAL, STATE, COUNTY AND CITY PRISONS AND JAILS.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. WE DEMAND THAT ALL BLACK PEOPLE BE TRIED BY JURIES OF THEIR PEER GROUP IN A PEOPLE'S COURT.

We believe that the courts should be made up of peers. A peer is a person from a similar economic, social, religious, geographical, environmental, historical, and racial background. We have been, and are being tried by juries that have no understanding of the "average reasoning man" of the black community.

10. WE DEMAND LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE.

When in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impels them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed with certain unalienable rights; that among these rights are life, liberty, and the pursuit of happiness. That to secure these rights governments are instituted among men, deriving their just powers from the consent of the governed; that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness.

But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.

ALL POWER TO THE PEOPLE!



REVIVE THE AFRICAN
SPIRIT!!



REVIVE
THE
REVOLUTIONARY
SPIRIT!